



APR 4 1952

245-2

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

(Indicate nature of data by checking below)

- Notice of intention to drill XX
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Following is a (notice of intention to do work) February 19, 19 52  
(~~report of work done~~) (On land) (patented) described as follows:

<u>Colorado</u>	<u>Logan</u>	<u>Paroni - West Padroni</u>
State	County	Field
<u>2</u>	<u>Francis Parke</u>	<u>NE/4 of Sec. 6</u>
(Well No.)	(Lease)	(Sec. and 1/4 Sec.)
		<u>9-N</u>
		(Twp.)
		<u>52-W</u>
		(Range)
		<u>6th P.M.</u>
		(Meridian)

The well is located 990 ft. ~~(N)~~ of North and 990 ft. (E) of West  
lines of NE/4 (S) ~~(W)~~

The elevation above sea level is 4046 ft.

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

The above location has been selected to further develop our acreage surrounding Section 6-9N-52W, Logan County, Colorado, testing the First Sand at approx. 4660 feet, the Muddy sand at approx. 4800 feet.

We will run and cement 10-3/4"OD 32.75# SS 8-V thread new casing at approx. 275 feet (cemented top to bottom). We will run and cement 7"OD J-55 new casing as the oil string.

We will drill this well with rotary tools.

Approved: APR 4 1952  
[Signature]  
Director

Company SINCLAIR OIL & GAS COMPANY  
Address P O Box 1809, Casper, Wyoming  
By [Signature]  
Title Asst. Division Supt.

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.