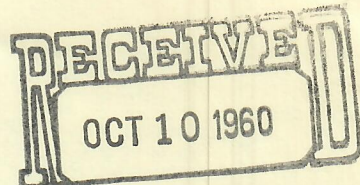




00238359

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADOOIL & GAS
CONSERVATION COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recompleate or abandon a well or to change plans. Within thirty (30) days after recompleation, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

<input checked="" type="checkbox"/> Notice of Intention to Recomplete	<input checked="" type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME Francis Parke WELL NO. 2

FIELD West Padroni WILDCAT COUNTY Logan

LOCATION SE - NW - NE Section 6 Township 9N Range 52W Meridian 6th P.M.

990 feet from N Section Line and 1650 feet from E Section Line

 N or S E or W

(DETAILS OF WORK)

Above well having decreased in production from the "J" Sand to 6 bbls. oil, 20 bbls. water, per day, we now propose to deepen well to the Dakota "O" formation at approximately 5075 feet. We will cement squeeze off "J" Sand perforations 4790-4785; 4772-4760 feet, then set 5-1/2" OD Extreme Line Casing liner, run log, perforate the Dakota "O" section, test and complete.

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

OCT 10 1960

Date

Director

Company Sinclair Oil & Gas Company Date Oct. 7, 1960Address Box 9, Fort Morgan, Colo. Phone No. UN 7 - 5434By A. B. Brubaker Title District Supt.

(Signature)