

226-1

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

(Indicate nature of data by checking below)



Notice of intention to drill _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report X

Following is a (~~notice of intention to do work~~) February 20, 19 52
 (report of work done) (~~On land~~) (patented) described as follows:

Colorado State Logan County Mt. Hope Field

11 (Well No.) C. F. Green "A" (Lease) NE/4 Section 30 (Sec. and $\frac{1}{4}$ Sec.) 9N (Twp.) 53W (Range) -- (Meridian)

The well is located 330 ft. (N) of N Line and 330 ft. (E) of W Line
 (S) (W)

The elevation above sea level is 4177 DF ft.

Details of Plan of Work: (State names of and expected depths to objective sands:
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
 ing points, and all other important proposed work.)

12-28-51 Spud. Ran and cemented 8 5/8 " at 166' with 125 sax.
 1- 4-52 Drilled to 4875. Core #1 4845-75. Recovered 30'.
 1- 7-52 TD 5043. DST #1 4836-75. Gas to surface 3 mins. Recovered 50' oil,
 55' oil and mud-cut water. Ran Schlumberger.
 1- 9-52 Ran and cemented 5 1/2" casing at 5028 with 150 sax.
 1-14-52 Perforated 4851 with 4 - 28 gm jets. Ran tubing.
 1-15-52 Pulled tubing. Perforated 4854 with 4 - 21 gm jets.
 1-16-52 Pulled tubing. Perforated 4844-51 with 28 - 28 gm jets.
 1-25-52 Flowed 22 bbls. oil, no water in 24 hours. Complete.
 Schlumberger tops: Niobrara - 4007, Muddy - 4826, Dakota - 4933.

Approved: _____

FEB 25 1952

Director

DIRECTOR

Company Shell Oil Company

Address Denham Bldg., Denver 2, Colorado

By _____

Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.