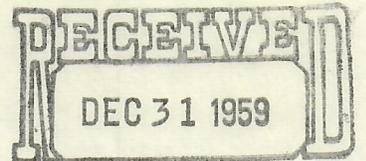




00238806



OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

OIL & GAS CONSERVATION COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplete or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplete	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of <u>Intention to Abandon Well</u>	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME C. F. Green "A" Tract "C" WELL NO. 18

FIELD Mt. Hope WILDCAT COUNTY Logan

LOCATION NW NE SE Section 30 Township 9N Range 53W Meridian 6 p.m.
 (Quarter Quarter)

2,290 feet from S Section Line and 995 feet from E Section Line
 N or S E or W

(DETAILS OF WORK)

After unsuccessful attempts to restore production to C. F. Green "A" Tract "C" well No. 18, the well was temporarily abandoned in 1954.

We propose to plug and abandon this well in accordance with State regulations.

*Spot cement across & above perforations.
 mud, cut & pull ± 4500 casing.
 mud to base of surface and place ± 15 spks across base,
 5 spks in top (re phone conversation with 12/31/59)*

AJJ	
DVR	
WRS	✓
HHM	
JAM	
FJP	
JJD	✓
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

DEC 31 1959
 Date
 Director A. J. Persi, Sr.

Company Shell Oil Company Date _____
 Address 1845 Sherman Street
Denver 3, Colorado Phone No. AC 2-8454
 By [Signature] Title Production Superintendent