



00264598

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

JUL 08 1983

APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

5. LEASE DESIGNATION AND SERIAL NO.  
COLO. OIL & GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Walters

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT  
Warrior

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA

Sec. 11-T9N-R54W

12. COUNTY

Logan

13. STATE

CO

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

RE-ENTER ☐

b. TYPE OF WELL

OIL WELL ☐

GAS WELL ☒

OTHER

SINGLE ZONE ☒

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Shiloh Resources, Inc.

893-1137

3. ADDRESS OF OPERATOR

1616 Glenarm Pl., Suite 1220, Denver, CO 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

C SW SE

At proposed prod. zone

660 FSL  
1980 FEL

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

10 miles west of Padroni

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any)

660'

16. NO. OF ACRES IN LEASE\*

160

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

1320'

19. PROPOSED DEPTH

5100'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4280' est.

FORMATION "D" Sand

22. APPROX. DATE WORK WILL START

7-8-83

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 8/5"	24.0#	150' ✓	150 SX
7 7/8"	4 1/2"	9.5#	5100'	200 SX

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES ☒ NO ☐

If NO, surface bond must be on file.

\* DESCRIBE LEASE

Township 9 North, Range 54 West  
Section 11: SE1/4

307-234-7161

24. SIGNED [Signature] TITLE Vice President DATE 7-8-83

(This space for Federal or State Office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_ EXPIRATION DATE NOV 9 1983

APPROVED BY [Signature] TITLE O & G Cons. Comm. DATE JUL 12 1983

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER

05 075 9004

See Instructions On Reverse Side