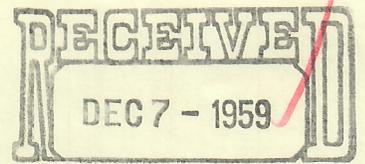


OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



PLUGGING RECORD



OIL & GAS
CONSERVATION COMMISSION

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator B. F. ALLISON & M.L. JAMISON Field Wildcat XX
Lease Name JOHNSTON Well No. 1 County Larimer
Location NW NW Section 11 Township 6N Range 68W Meridian
(Quarter Quarter)
660 feet from N Section line and 660 feet from W Section Line
N or S E or W

Valid 12-4-59

TOTAL DEPTH 6882 DATE OF PLUGGING 12-4-59

DETAILS OF WORK

Filled hole with heavy drilling mud.
Set 15 sack plug at 394 feet.
10 sack plug at top of surface.

AJJ	
DVR	
WRS	<input checked="" type="checkbox"/>
HHM	
JAM	
FJP	
JJD	
FILE	

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: _____ Date DEC - 7 1959
Company B. F. ALLISON Date 12-4-59
218 Patterson Bldg.
Address Denver 2, Colorado Phone No. TA 5-0158
By Dale Thayer Title Agent
Director A. J. Jersin (Signature)