



OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplete or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplete

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Report of Remedial Work

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Notice of Intention to Change Plans

☐

Report of Recompletion

☐

Notice of Intention to Abandon Well

☒

Other

☐

(Check appropriate space)

LEASE NAME WAGNER WELL NO. #1

FIELD Wildcat ~~Monte West~~ WILDCAT Yes COUNTY Logan

LOCATION C NW NW NE Section 35 Township 9 North Range 53 West Meridian 6th P.M.
(Quarter Quarter)

330 feet from North Section Line and 2310 feet from West Section Line
N or S E or W

(DETAILS OF WORK)

The above described well has not produced since May of 1957 and is no longer a commercial well. It is requested that we obtain permission to plug this well in the following manner:

- Place 15 sacks of cement over perforations. Cut casing as low as possible and pull same.
- Place a 25 sack cement plug over casing stub and fill remainder of hole with mud.
- Place a 15 sack plug at base of the surface pipe.
- Place the regulation marker on top of the surface casing.

5' x top of surface

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

OCT - 6 1959

Date

Director

Company TRUE OIL COMPANY Date 9/29/59

P. O. Drawer 1612

Address Casper, Wyoming Phone No. 2-7131

By J. D. Mullen Title Production Superintendent

cc/ HL, RHF, GH