

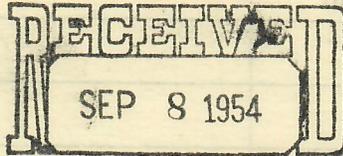


691-4
OK

	34		
			X

Locate Well Correctly

File in duplicate on Fee and Patented lands and in quadruplicate on State and School lands, with
OFFICE OF DIRECTOR
OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO



LOG OF OIL AND GAS WELL

OIL & GAS CONSERVATION COMMISSION

Field Armstrong Company The British-American Oil Producing Co.
County Logan Address 301 Insurance Bldg., Denver, Colorado
Lease M. Armstrong
Well No. 1 Sec. 34 Twp. 9N Rge. 5W Meridian 6 P M State or Pat. Pat
Location 657 Ft. (S) of North Line and 671 Ft. (W) of East line of SE/4 Elevation 4167' KB
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Thomas M. Hogan
Title District Superintendent

Date September 3, 1954

The summary on this page is for the condition of the well as above date.

Commenced drilling July 10, 19 54 Finished drilling July 21, 19 54

OIL AND GAS SANDS OR ZONES

No. 1, from "D" 4793 to Dry No. 4, from _____ to _____
No. 2, from "J" 4895 to Dry No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
9-5/8	25.4	Armco	216	200	24	500# - 30 mins.

COMPLETION DATA

Total Depth 5036 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 5036
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began Dry Hole 19 ____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
Electrical Log Yes Date July 21, 19 54 Straight Hole Survey Yes Type Totco
Date _____ 19 ____ Other Types of Hole Survey _____ Type _____
Time Drilling Record Geolograph
Core Analysis No Depth _____ to _____
to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Surface Sand	0	225	
Shale & Sand	225	4793	Top of "D"
Sand & Shale	4793	4895	Top of "J"
Sand & Shale	4895	5036	T.D.

(Continue on reverse side)