

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
MAR 5 1956

(Indicate nature of data by checking below)



OIL & GAS
CONSERVATION COMMISSION
Locate Well Correctly

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____
- Report of Plugging Well _____

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Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

Colorado State Weld County Wildest Field

1 (Well No.) Graham (Lease) SW/4 (1/4 Sec.) 13 (Sec.) 7N (Twp.) 60W (Range) 6th P.M. (Meridian)

The Well is located 1988 Ft. (N) of Section Line and 2020 Ft. (E) of Section Line.

The elevation above sea level is 4873 Ft. GL

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Drilled and cored to a total depth of 6950' KB. Tested all possible producing zones and found none to be productive. Ran drill pipe open ended, spotted 50 sax cement from 6778' to 6615'; 15 sax cement from 417' to 380'; 10 sax cement in top of surface casing; erected marker in cement and abandoned location.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: MAR 6 1956

Date February 29, 1956

A. J. Ferris
Director

Company The British-American Oil Producing Company

Address P. O. Box 180 - Denver, Colorado

By Thomas M. Hogan
Original Signed by
Thomas M. Hogan

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.