



GAS CONSERVATION COMMISSION
THE STATE OF COLORADO

RECEIVED

SEP 25 1969

COLO. OIL & GAS CONS. COMM.

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

12. COUNTY OR PARISH 13. STATE

Logan Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☐

GAS
WELL ☐

OTHER Wildcat

SINGLE
ZONE ☐

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Sundance Oil Company & Braden-Gear Drilling Co.

3. ADDRESS OF OPERATOR

470 Denver Club Bldg, Denver, Colo. 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

665' from South line and 662' from East line
of the Southeast quarter

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

Approximately 20 miles northwest of Sterling

15. DISTANCE FROM PROPOSED
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

662' ✓
655'

16. NO. OF ACRES IN LEASE *

160

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

Approximately

19. PROPOSED DEPTH

5,450' ✓

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

1800'

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8-5/8"	24.00#	100	75 sacks

* DESCRIBE LEASE

✓ Southeast quarter (SE/4) of Section 6, Township 9 North,
Range 54 West, Logan County, Colorado

Well will be drilled to total depth and electric logs run. All
significant shows of oil and/or gas will be evaluated by drill
stem testing

Sundance-Blanket

DVR	
FP	
HFM	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE Exec. Vice-President

DATE 9-24-69

(This space for Federal or State office use)

PERMIT NO.

69 595

APPROVAL DATE

DIRECTOR

O & G CONS. COMM.

APPROVED BY

W. Rogers

TITLE

DATE SEP 25 1969

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

