

OIL AND GAS CONSERVATION COMMISSION  
THE STATE OF COLORADO



99999999

RECEIVED

DEC 14 1970

COLO. OIL & GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER   
SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
MIAMI OIL PRODUCERS, INC.

3. ADDRESS OF OPERATOR  
P. O. Drawer 2040, Abilene, Texas 79605

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface SW 1/4 NE 1/4 28-9N-52W (1920' FNL and 600' FWL) of SW NE 1/4  
At proposed prod. zone same as above

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
4 miles northeast from Padroni

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Giacomini

9. WELL NO.  
1

10. FIELD AND POOL, OR WILDCAT  
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
28-T9N-R52W

12. COUNTY OR PARISH Logan  
13. STATE Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)  
600'

16. NO. OF ACRES IN LEASE  
520 320

17. NO. OF ACRES ASSIGNED TO THIS WELL  
40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
-0-

19. PROPOSED DEPTH  
4765'

20. ROTARY OR CABLE TOOLS  
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
3955' G.L.

22. APPROX. DATE WORK WILL START  
Upon approval

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/2"	8-5/8"	24#	125'	100 sacks

DVR	
FJP	
HHM	
JAM	
JJD	<input checked="" type="checkbox"/>

Lease covers the North-Half (N/2) of Section 28-T9N-R52W

"J" Sand test

OK - 35867

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Jack O. Stevens TITLE Vice President DATE December 9, 1970

(This space for Federal or State office use)

PERMIT NO. 70-724 APPROVAL DATE \_\_\_\_\_

APPROVED BY W. Rogers TITLE DIRECTOR DATE DEC 14 1970  
O & G CONS. COMM.

CONDITIONS OF APPROVAL, IF ANY:

70-724

See Instructions On Reverse Side

A.P.I. NUMBER  
05 075 8258



00264353