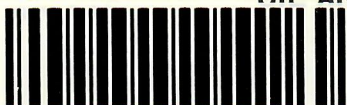


OIL AND GAS CONSERVATION COMMISSION
THE STATE OF COLORADO

RECEIVED

DEC 14 1970

COLO. OIL & GAS CONS. COMM.



99999999

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒GAS WELL ☐OTHER ☐SINGLE ZONE ☐MULTIPLE ZONE ☐

2. NAME OF OPERATOR

MIAMI OIL PRODUCERS, INC.

3. ADDRESS OF OPERATOR

P. O. Drawer 2040, Abilene, Texas 79605

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface SW $\frac{1}{4}$ NE $\frac{1}{4}$ 28-9N-52W (1920' FNL and 600' FWL) *SW NE 1/4*

At proposed prod. zone same as above

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

4 miles northeast from Padroni

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

600' ✓

16. NO. OF ACRES IN LEASE
520 320

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

-0-

19. PROPOSED DEPTH

4765' ✓

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3955' G.L.

22. APPROX. DATE WORK WILL START

Upon approval

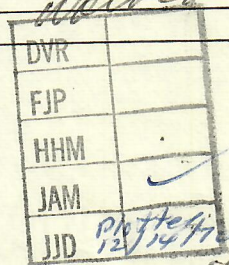
23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 $\frac{1}{4}$ "	8-5/8"	24#	125'	100 sacks

Lease covers the North-Half (N/2) of Section 28-T9N-R52W ✓

"J" Sand test



00264353

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Jack O. Tivers TITLE Vice President DATE December 9, 1970

(This space for Federal or State office use)

PERMIT NO. 70-724

APPROVAL DATE

DIRECTOR

O & G CONS. COMM.

APPROVED BY W. Rogers

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER

05 075 8258

See Instructions On Reverse Side