

**RECEIVED**  
APR 24 1963

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

OIL & GAS  
CONSERVATION COMMISSION



**SUNDRY NOTICES AND REPORTS ON WELLS**

**INSTRUCTIONS**

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplate	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input checked="" type="checkbox"/>
Notice of Intention to Abandon Well	<input type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME Harley WELL NO. 1  
 FIELD Padroni WILDCAT COUNTY Logan  
 LOCATION SW NW Section 29 Township 9 N Range 52 W Meridian 6PM  
(Quarter Quarter)  
1939 feet from North Section Line and 698 feet from West Section Line  
N or S E or W

**(DETAILS OF WORK)**

Perforated J-2 sand interval 4740-4749 with 2 jets per foot. Swabbed intermittently for four days and recovered nothing but water with a very small show of gas. Final check on 4-17-63 found fluid level at 4640 with no gas. Well has been shut in since that time and is considered temporarily abandoned.

DVR	
WRS	
HHM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

APR 25 1963

Date APR 25 1963  
 Director [Signature]

Company British-American Oil Co Date 4-23-63

Address Box 180; Denver 1, Colo. Phone No. AC 2 9401

By [Signature] Title Dist Supt  
 (Signature)