



OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

PLUGGING RECORD

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator Sinclair Oil & Gas Company Field West Padroni Wildcat _____
 Lease Name Francis Parke Well No. 4 County Logan
 Location C - SW - NE Section 6 Township 9 N Range 52 W Meridian 6th P.M.
 (Quarter Quarter)
1980 feet from N Section line and 1980 feet from E Section Line
 N or S E or W

TOTAL DEPTH 5082 DATE OF PLUGGING 3-22-61

DETAILS OF WORK

Having drilled to a depth of 5082 Ft., we ran logs, and having found no shows of oil or gas in any formation, we obtained permission by Phone to Plug and Abandon (W. N. Newport to A. J. Jersin). Filling intervening spaces with 9.7# mud, we set 20 sack cement plug in 7-7/8" open hole ~~to~~ 5082 to 5022'; 40 sack cement plug in 7-7/8" open hole 4760 to 4640'; 10 sack cement plug above and below 8-5/8" OD 22.71# Surface Casing set at 284 Ft. (Plug @ 295 to 265'); 10 sack cement plug inside Surface Casing 33' to 3'; welded steel plate on Surface Casing 3' below ground level. We cleaned location and filled pits.

GEOLOGICAL TOPS - (Schlumberger)

Niobrara	3782	259	"D" Sand	4645	604
Fort Hays	4128	87	"J" Sand	4767	726
Carlile	4182	141	Skull Creek	4863	822
Greenhorn	4308	267	"M" Sand	4985	944
B entonite	4549	508	"O" Sand	5034	993

COMPLETED - 3-22-61. PLUGGED AND ABANDONED. 4-25-61 - Location cleaned, pits filled.

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved:

Company Sinclair Oil & Gas Company Date April 25, 1961

Date APR 27 1961

Address Box 9, Fort Morgan, Colo. Phone No. UN 7 - 5434

Director A. J. Jersin

By A. B. Parker Title District Supt.
(Signature)