

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402225323

Date Received:  
10/29/2019

**FIR RESOLUTION FORM**

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

OGCC Operator Number: 10071

Name of Operator: HIGHPOINT OPERATING CORPORATION

Address: 555 17TH ST STE 3700

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Young, Jerin

jyoung@hpres.com

Pesicka, Conor

conor.pesicka@state.co.us

James, Brian

bjames@hpres.com

**COGCC INSPECTION SUMMARY:**

FIR Document Number: 696101434

Inspection Date: 10/17/2019

FIR Submit Date: 10/18/2019

FIR Status: \_\_\_\_\_

**Inspected Operator Information:**

Company Name: HIGHPOINT OPERATING CORPORATION

Company Number: 10071

Address: 555 17TH ST STE 3700

City: DENVER State: CO Zip: 80202

**LOCATION - Location ID: 332267**

Location Name: SIEBRING-65N63W Number: 32NWNE County: \_\_\_\_\_

Qtrqr: NWNE Sec: 32 Twp: 5N Range: 63W Meridian: 6

Latitude: 40.361450 Longitude: -104.457510

**FACILITY - API Number: 05-123- -00 Facility ID: 332267**

Facility Name: SIEBRING-65N63W Number: 32NWNE

Qtrqr: NWNE Sec: 32 Twp: 5N Range: 63W Meridian: 6

Latitude: 40.361450 Longitude: -104.457510

**CORRECTIVE ACTIONS:**

**1** CA# 131775

Corrective Action: \* Post Emergency number at wellsite.  
Comply w/ Rule 210.b.

Date: 11/18/2019

Response: CA COMPLETED

Date of Completion: 10/29/2019

Operator Comment: Emergency number posted at wellsite to comply w/ Rule 210.b.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

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OPERATOR COMMENT AND SUBMITTAL

Comment:

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I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Brian James

Signed: \_\_\_\_\_

Title: Land Manager

Date: 10/29/2019 1:38:23 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
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Total Attach: 0 Files