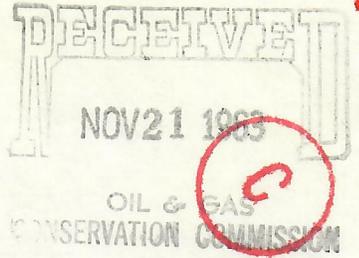


OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO



PLUGGING RECORD

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator: ALLISON-ZION SUPPLY COMPANY AGENT FOR W.C. McBRIDE Field PADRONI Wildcat

Lease Name STATE Well No. "D" County LOGAN

Location C SWNE (Quarter Quarter) Section 16 Township 9N Range 52W Meridian 6

2022 feet from N Section line and 1972 feet from E Section Line N or S E or W

TOTAL DEPTH 4778, PB4570 DATE OF PLUGGING 11/14/63

DETAILS OF WORK

- 1. RAN SAND TO 4500'
2. DUMPED 5 SAX CEMENT TO 4462'
3. SHOT CASING @ 3620' & 3500'
4. MUD HOLE TO 190'
5. ROCK BRIDGE TO 187'
6. DUMPED 10 SAX CEMENT TO 165'
7. MUD TO 12'
8. RUN 5 SAX CEMENT TO BASE CELLAR
9. CUT OFF SURFACE PIPE, BOTTOM OF CELLAR AND WELD ON CAP.

10/22/64 Checked loc. OK Hm

Ex G&S Prod.

Table with 2 columns and 6 rows: DVR, WRS, HHM, JAM, FJP (checked), JJD (checked), FILE

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: Date NOV 21 1963 Director [Signature]

ALLISON-ZION SUPPLY COMPANY Date 11/20/63
715 WESTERN FEDERAL SAVINGS BUILDING Address Phone No. 825-2355
By [Signature] Title MANAGER
AVERY BROWN (Signature)