



OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

Permit No.

66 272

JUL 21 1966

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Graham

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Padroni *WC*

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

C SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. *15* ~~14~~-9N-52W

12. COUNTY OR PARISH

Logan

13. STATE
Colorado

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒

GAS
WELL ☐

OTHER

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Sentinel Petroleum Corporation

3. ADDRESS OF OPERATOR

1700 Broadway, Suite 517, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface 660' FEL and 660' FSL of SE $\frac{1}{4}$ of Sec. 15

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

660'

16. NO. OF ACRES IN LEASE

160

17. NO. OF ACRES ASSIGNED
TO THIS WELL

80

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

5200'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4047' Ground

22. APPROX. DATE WORK WILL START

August 1966

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
	8-5/8"	24#	250'	Approx. 180 sacks

<i>check 2680</i>	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	<i>Plotted 7/25/66</i>
FILE	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Chas. J. Raymond

TITLE

President

DATE

7/20/66

(This space for Federal or State office use)

PERMIT NO.

66 272

APPROVAL DATE

APPROVED BY

McRogers

TITLE

Director

DATE

JUL 21 1966

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side