

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402213891

Date Received:  
10/18/2019

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10447  
Name of Operator: URSA OPERATING COMPANY LLC  
Address: 792 BUCKHORN DR  
City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Burger, Craig</u>		<u>craig.burger@state.co.us</u>
<u>Knudson, Dwayne</u>	<u>970-456-3335</u>	<u>dknudson@ursaresources.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 694900490  
Inspection Date: 09/30/2019 FIR Submit Date: 09/30/2019 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC Company Number: 10447  
Address: 950 17TH STREET, SUITE 1900  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 336023

Location Name: Hangs A Pad Number: \_\_\_\_\_ County: \_\_\_\_\_  
Qtrqtr: SWSE Sec: 9 Twp: 6S Range: 92W Meridian: 6  
Latitude: 39.536724 Longitude: -107.671344

FACILITY - API Number: 05-045-00 Facility ID: 336023

Facility Name: Hangs A Pad Number: \_\_\_\_\_  
Qtrqtr: SWSE Sec: 9 Twp: 6S Range: 92W Meridian: 6  
Latitude: 39.536724 Longitude: -107.671344

CORRECTIVE ACTIONS:

1 CA# 131238

Corrective Action: contact north engineering supervisor Date: 10/10/2019

Response: CA COMPLETED Date of Completion: 10/01/2019

Operator Comment: An email was sent to Craig Burger on 10/1/19.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Please send to Scott Ramsey

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: \_\_\_\_\_

Title: Environmental Manager

Date: 10/18/2019 7:33:42 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files