



00241378

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

604-6
RECEIVED
MAY 25 1954
OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) XXXX
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Locate Well Correctly

		34	

Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

COLORADO State LOGAN County WEST MINTO Field

1 (Well No.) RODEMAN (Lease) SE (1/4 Sec.) 34 (Sec.) 9N (Twp.) 53W (Range) 6th (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 1980 Ft. (E) of Section Line, or C NW SE (S) (W)

The elevation above sea level is 4138 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

PROPOSE TO DRILL THIS WELL FOR OIL AND GAS TO THE DAKOTA SANDSTONE AT APPROXIMATE DEPTH OF 5,000 FT. APPROX. 225' OF 10 3/4" CASING WILL BE SET AND CEMENTED WITH 180 SACKS OR MORE OF CEMENT FOR SURFACE CASING. THE WELL TO BE DRILLED WITH ROTARY TOOLS AND IN EVENT OIL OR GAS PRODUCTION IS DISCOVERED THE WELL IS TO BE CASED WITH 5 1/2" CASING AND CEMENTED WITH 300 SACKS OR MORE OF CEMENT.

Approved: MAY 25 1954

A. J. Perrin
Deputy Director *DJR*

Date May 24, 1954

Company J. RAY McDERMOTT & CO. INC. and PAUL F. BARNHART

Address DRAWER 352 / STERLING, COLORADO

By Paul Speck, JR.

Title Dist. Clerk

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

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