

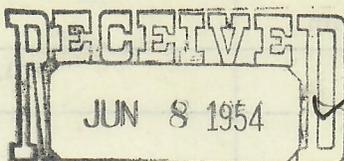


00241390

Locate Well Correctly

File duplicate on Fee and Patented lands and in duplicate on State and School lands, with
 OFFICE OF DIRECTOR
 OIL AND GAS CONSERVATION COMMISSION,
 STATE OF COLORADO

| | | | |
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| | 34 | | |
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622-5

LOG OF OIL AND GAS WELL

OIL & GAS CONSERVATION COMMISSION

10558

Field Minto, Northwest Company British-American Oil Producing Co.
 County Logan Address 301 Insurance Bldg., Denver, Colo.
 Lease Rodeman

Well No. 1 Sec. 34 Twp. 9N Rge. 53W Meridian 6 P M State or Pat. Pat.

Location 1983 Ft. ^(N) of South Line and 1995 Ft. ^(E) of West line of SW/4 Elevation 4124 KB
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed James M. Hogan
 Title District Superintendent

Date June 7, 1954

The summary on this page is for the condition of the well as above date.

Commenced drilling May 10, 1954 Finished drilling May 17, 1954

OIL AND GAS SANDS OR ZONES

No. 1, from "D" 4754 to _____ No. 4, from _____ to _____
 No. 2, from "J" 4853 to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

| SIZE | WT. PER FOOT | MAKE | WHERE LANDED | NO. OF SKS. CEMENT | STOOD HOURS | PRESSURE TEST PSI |
|-------|--------------|-------|--------------|--------------------|-------------|-------------------|
| 9-5/8 | 24.5 | Armco | 216 | 160 | 24 | 500# - 30 min. |
| 5-1/2 | 15.5 | J-55 | 4967 | 150 | 72 | |
| | | | | | | |

COMPLETION DATA

Total Depth 4968 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 4968
 Casing Perforations (prod. depth) from 4858 to 4863 ft. No. of holes 4 per foot.
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____

Shooting Record

Prod. began May 26, 1954. Making 92 bbls./day of 38 A. P. I. Gravity Fluid on 48/64 Choke. Pump
 Tub. Pres. 80 lbs./sq. in. Csg. Pres. 270 lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log Yes Date May 17, 1954 Straight Hole Survey Yes Type Totco
 _____ Date _____ 19____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record Geolograph
 Core Analysis No Depth _____ to _____
 _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

| FORMATION | TOP | BOTTOM | REMARKS |
|----------------------|------|--------|-----------------|
| Surface sand & shale | 0 | 225 | |
| Shale | 225 | 4754 | Top of "D" Sand |
| Sand & shale | 4754 | 4853 | Top of "J" Sand |
| Sand & shale | 4853 | 4968 | T.D. |

(Continue on reverse side)

Producer