

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED  
DEC 4 - 1959

PLUGGING RECORD

OIL & GAS  
CONSERVATION COMMISSION



INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandoned or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator Trigood Oil Company Field E. Buckingham Wildcat  
Lease Name State Land Sec. 36 Well No. 1 County Weld  
Location SW-SW-SE Section 36 Township 8-N Range 59-W Meridian 6th  
(Quarter Quarter)  
330 feet from So. Section line and 2310 feet from East Section Line  
N or S E or W

*Approval 12/16/57*

TOTAL DEPTH 6579' DATE OF PLUGGING 1-1-58

DETAILS OF WORK

The above described well was plugged and abandoned on January 1, 1958, in the following described manner:

- Total Depth - 6579'
- Plug No. 1 - 6579'-6379' - 25 sacks of cement  
6379'-6140' - Heavy Drilling Mud (6140' of 5-1/2" O.D. 14# J-55 casing recovered)
- Plug No. 2 - 6140'-6060' - 10 sacks of cement  
6060'-180' - Heavy Drilling Mud
- Plug No. 3 - 180'-161' - 10 sacks of cement  
161'-10' - Heavy Drilling Mud
- Plug No. 4 - 10'-0' - 5 sacks of cement

A regulation abandonment marker has been secured over the well site, and the location has been leveled and cleared of debris.

*14# oil cemented 4-12-16-57*

well site	
DVR	
WRS	
HHA	
JAM	
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: \_\_\_\_\_ Date DEC - 4 1959  
Company TRIGOOD OIL COMPANY Date 12-3-59  
Address Box 1571 - Casper, Wyo. Phone No. 2-1541  
Director *A. J. Jervis* By *J. L. Fuschman* Title Mgr., Operations  
(Signature)

*R*