

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED

SEP 12 1968



00238881

5. LEASE DESIGNATION AND SERIAL NO.  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
9. WELL NO.  
10. FIELD AND POOL, OR WILDCAT  
11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA  
12. COUNTY OR PARISH  
13. STATE

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

A. M. Guida et al

3. ADDRESS OF OPERATOR

c/o A. T. Skaer, 920 Patterson Bldg, Denver, Colo. 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

150'N - 50'E SE SW

At proposed prod. zone

Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

9 Miles Northwest Sterling, Colorado

15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. line, if any)

500' X

18. DISTANCE FROM PROPOSED LOCATION

TO NEAREST WELL, DRILLING, COMPLETED,

OR APPLIED FOR, ON THIS LEASE, FT.

150' abandoned well

16. NO. OF ACRES IN LEASE

120

19. PROPOSED DEPTH

4970'

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

20. ROTARY OR CABLE TOOLS

Rotary

22. APPROX. DATE WORK WILL START

9/13/68

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4160' Gr. 4168 KB

23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	125'	100 sacks
7-7/8"	5-1/2"	15.5# & 14#	4970'	150 sacks

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

A. M. Guida et al by

SIGNED

TITLE

DATE 9/11/68

(This space for Federal or State office use)

PERMIT NO.

68 345

APPROVAL DATE

DIRECTOR

SEP 13 1968

APPROVED BY

TITLE

O &amp; G CONS. COMM.

DATE

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

SKAER - Blanket

DVR	for
FJP	
HMM	
JAM	
JJD	9/13/68

OK 2762

68-345  
05 075 8079