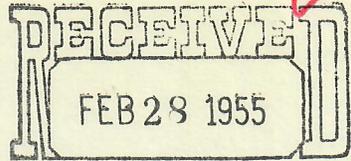




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Locate Well Correctly

- Notice of intention to drill (attach plat) XXX
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

				AJJ	
				DVR	
8-N	x		2	FJK	
				OPS	
				HWM	
				AH	
				JJD	Plat
				FILE	

Notice to do work Land: Fee and Patented
 Report of work done State

53-W
Lease No. _____

Colorado State Logan County Divide Field

1 (Well No.) Earl M. Moyer (Lease) SW-NW/4 (1/4 Sec.) 2 (Sec.) 8-N (Twp.) 53-W (Range) 6 1/2 PM (Meridian)

The Well is located 2970 Ft. (N) of Section Line and 330 Ft. (E) of Section Line.
- 2640
330
 (S) (W)

The elevation above sea level is _____ Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

The above location has been selected to test the "D" sand, the top of which will be found at approximately 4780 feet respectively.

We will run and cement (from top to bottom) 8-5/8"OD casing at approximately 100 feet as surface pipe; we will run and cement 5-1/2"OD casing as the oil string.

We will drill this well with rotary tools.

Approved: FEB 28 1955

A. J. Jordan
 Deputy Director

Date February 25, 1955

Company Sinclair Oil & Gas Company
601 Denver Club Building
 Address Denver, Colorado

By J. A. Jackman
 Title Division Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.