

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402179609

Date Received:  
09/17/2019

**FIR RESOLUTION FORM**

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

OGCC Operator Number: 46290  
Name of Operator: KP KAUFFMAN COMPANY INC  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Susana Lara-Mesa</u>	<u>303-825-4822</u>	<u>slaramesa@kpk.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 688500157  
Inspection Date: 08/22/2019 FIR Submit Date: 09/11/2019 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: KP KAUFFMAN COMPANY INC Company Number: 46290  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: \_\_\_\_\_

Location Name: \_\_\_\_\_ Number: \_\_\_\_\_ County: \_\_\_\_\_  
Qtrqr: SESE Sec: 1 Twp: 1N Range: 68W Meridian: 6  
Latitude: 40.073302 Longitude: -104.961341

FACILITY - API Number: 05-123-00 Facility ID: 467047

Facility Name: Leppla Number: \_\_\_\_\_  
Qtrqr: SESE Sec: 1 Twp: 1N Range: 68W Meridian: 6  
Latitude: 40.073302 Longitude: -104.961341

CORRECTIVE ACTIONS:

**1** CA# 130543

Corrective Action: Submit revised Form 19 stating the spill/release point location is within the municipal boundaries of Dacono. Date: 09/18/2019

Response: CA COMPLETED Date of Completion: 09/18/2019

Operator Comment: The Form 19 Doc #402179137 has been submitted on 09-18-2019. (Facility ID 467047).

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Max Knop

Signed: \_\_\_\_\_

Title: Environmental Specialist

Date: 9/17/2019 2:00:57 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files