



**COLORADO OIL AND GAS CONSERVATION COMMISSION**  
**SUNDRY NOTICES AND REPORTS OF WELLS**

**RECEIVED**  
**DEC 13 1955**

OIL & GAS  
 CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ☒  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly			
Lot 4	Lot 3		
	0		
	1		

Notice to do work ☒ Land: Fee and Patented ☒  
 Report of work done ☐ State ☐ Lease No. \_\_\_\_\_  
COLORADO LOGAN unnamed  
 State County Field

1 McROBERTS NE SE NW 1 8N 53W 6TH P.M.  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 3630 ± Ft. (N) of Section Line and 2310 ± Ft. (E) of  
 Section Line. or 380' S of So. line of Lot 3 & 330' W of E line of NW 1/4 ~~XXX~~

The elevation above sea level is \_\_\_\_\_ Ft. UNKNOWN

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

APPROXIMATELY 175' OF 8 5/8" SURFACE CASING.

ESTIMATED DEPTH OF "D" SAND - 4720'

ESTIMATED DEPTH OF "J" SAND - 4830'

ESTIMATED TOTAL DEPTH - 4950'

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: DEC 13 1955

A. J. J. J.  
 Director AJJ

Date DECEMBER 12, 1955

Company PETROLEUM, INC.

Address 305 COLORADO BLDG, DENVER

By W. W. Fisher

Title VICE-PRESIDENT

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.