

**FORM****42**Rev  
03/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109**OGCC RECEPTION****Receive Date:****08/31/2019****Document Number:****402163192****FIELD OPERATIONS NOTICE**

The Form 42 shall be submitted as required by Rule, Notice to Operators, Policy, or Condition of Approval.  
A Form 42 Update shall be submitted to revise the scheduled date or time on a previous Form 42 - Advance Notice of Field Operations.  
A Form 42 Update must be for the same well, location, or facility and for the same Field Operation as a previous Form 42.  
NOTE: Operator's Contact for Advance Notices of Field Operations should be available 24 hours a day, 7 days a week and should have the most current scheduling information for the operation. Operator's Contact for other notices should be able to respond to questions regarding the reported information.

Update of a previous Form 42 Notice NO**Entity Information**

|   |   |
|---|---|
| OGCC Operator Number: <u>10542</u>                              | Contact Person: <u>Heather Bader</u>      |
| Company Name: <u>CUB CREEK ENERGY</u>                           | Phone: <u>(307) 258-1732</u>              |
| Address: <u>200 PLAZA DRIVE SUITE 100</u>                       | Fax: <u>( )</u>                           |
| City: <u>HIGHLANDS RANCH</u> State: <u>CO</u> Zip: <u>80129</u> | Email: <u>hbader@rpmconsultinginc.com</u> |

|   |   |                          |
|---|---|--------------------------|
| API #: <u>05 - 123 - 47554 - 00</u>                                 | Facility ID: _____                                | Location ID: _____       |
| Facility Name: <u>OLANDER 16</u>                                    | <input type="checkbox"/> Submit By Other Operator |                          |
| Sec: <u>29</u> Twp: <u>3N</u> Range: <u>68W</u> QtrQtr: <u>NWNE</u> | Lat: <u>40.202810</u>                             | Long: <u>-105.025020</u> |

**NOTICE TO RUN AND CEMENT CASING – 24-hour notice**Start Date: 09/01/2019 Time: 21:30 (HH:MM) String: PRODUCTION

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct and complete.

|                                   |  |
|-----------------------------------|--|
| Print Name: <u>Jared Huckabee</u> | Email: <u>jared.huckabee@cub-creek.com</u>             |
| Signature: _____                  | Title: <u>VP of Operations</u> Date: <u>08/31/2019</u> |