

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402120344

Date Received:  
08/29/2019

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 7 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 46290  
Name of Operator: KP KAUFFMAN COMPANY INC  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Susana Lara-Mesa</u>	<u>303-825-4822</u>	<u>slaramesa@kpk.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 693500818  
Inspection Date: 07/16/2019 FIR Submit Date: 07/16/2019 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: KP KAUFFMAN COMPANY INC Company Number: 46290  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 318292

Location Name: HEIN-61N67W Number: 4SENE County: WELD  
Qtrqr: SENE Sec: 4 Twp: 1N Range: 67W Meridian: 6  
Latitude: 40.082080 Longitude: -104.888150

FACILITY - API Number: 05-123-00 Facility ID: 241049

Facility Name: HEIN Number: 4  
Qtrqr: SENE Sec: 4 Twp: 1N Range: 67W Meridian: 6  
Latitude: 40.082080 Longitude: -104.888150

CORRECTIVE ACTIONS:

6 CA# 127167

Corrective Action: Control and contain spills/releases and clean up per Rule 906.a. Contact COGCC EPS staff. Date: 07/17/2019

Response: CA COMPLETED Date of Completion: 07/17/2019

Operator Comment: Staned soil has been removed. KPK contacted with COGCC EPS staff on 07/18/2019.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Susana Lara-Mesa

Signed: \_\_\_\_\_

Title: VP of Engineering

Date: 8/29/2019 3:53:26 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files