

226-11

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

- Notice of intention to drill X
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Following is a (notice of intention to do work) February 18, 19 52
(~~report of work done~~) (~~On land~~) (patented) described as follows:

Colorado State Logan County Mt. Hope Field

11 (Well No.) C. F. Green "B" (Lease) SW/4 Section 19 (Sec. and $\frac{1}{4}$ Sec.) 9N (Twp.) 53W (Range) (Meridian)

The well is located 330 ft. (~~N~~) of N Line and 864 ft. (~~E~~) of E Line (~~S~~) (~~W~~)

The elevation above sea level is * ft. *Will be reported later.

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill the captioned well to a total depth of approximately 5100' to further evaluate the production potentialities of the 'Muddy' sandstone in the Mt. Hope Field.

8 5/8", 32# casing will be set at approximately 200' and cemented to the surface.

4 1/2", 9 1/2# casing will be cemented at approximately 5100' and perforated opposite the 'Muddy' sandstone if production is encountered.

Estimated formation tops: 'Muddy' Ss. 4875
Dakota Ss. 4975

Approved: FEB 20 1952
[Signature]
Director

Company Shell Oil Company 78100
Address Denham Bldg., Denver 2, Colorado
By [Signature]
Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.