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DEPARTMENT OF NATURAL RESOURCES  
WATER CONSERVATION COMMISSION  
THE STATE OF COLORADO

RECEIVED

APR 11 1977

COLORADO OIL & GAS CONSERVATION COMMISSION

APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

1a. TYPE OF WORK <b>DRILL</b> <input checked="" type="checkbox"/> <b>DEEPEN</b> <input type="checkbox"/> <b>REENTER</b> <input type="checkbox"/>			1. LEASE DESIGNATION AND SERIAL NO. 68/5280	
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>			6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR M & T, Inc., & Exeter Drilg. Northern, Inc.			7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR 2300 Lincoln Center Bldg., Denver 80264			8. FARM OR LEASE NAME Sohio State	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 660' FSL & 1910' FEL, Sec. 36-9N-61W			9. WELL NO. #1	
At proposed prod. zone			10. FIELD AND POOL, OR WILDCAT Wildcat Shivarree	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SW SE 36-9N-61W	
15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drilg. line, if any) 2000'			12. COUNTY Weld	
16. NO. OF ACRES IN LEASE* 160			13. STATE Colorado	
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.			17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40	
19. PROPOSED DEPTH 7200'			20. ROTARY OR CABLE TOOLS Rotary	
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4968' GR			22. APPROX. DATE WORK WILL START 4/6/77	

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	200'	200 SX.

\*DESCRIBE LEASE E/2 NW, E/2 NE, W/2 SE, W/2 SW - Sec. 36-9N-61W

We propose to test all shows of oil and/or gas.

✓ Verbal approval obtained from Mr. Rogers on 4/1/77

DVR	
FJP	✓
HHM	✓
JAM	✓
JJD	Platter
GCH	
CGM	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED Curts R. Hill TITLE AGENT DATE 4/7/77

(This space for Federal or State Office use)

PERMIT NO. 77 312 APPROVAL DATE DIRECTOR

APPROVED BY Mr. Rogers TITLE O & G CONS. COMM. DATE APR 12 1977

CONDITIONS OF APPROVAL, IF ANY:



00259821

A.P.I. NUMBER

05 123 9178

See Instructions On Reverse Side

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