

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

MAR - 2 1967



67 64

COLO. OIL & GAS CONSERVATION

5. LEASE DESIGNATION AND SERIAL NO.

Fee Lease

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Wessel et al

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 21-T9N-R69W, 6th P.M.

12. COUNTY OR PARISH

Larimer

13. STATE

Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
STUARCO OIL COMPANY, INC. - BEL OIL CORPORATION
and MIDWEST OIL CORPORATION

3. ADDRESS OF OPERATOR
2117 First National Bank Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface SE/4 NW/4 (1980' FNL and 2080' FWL)

At proposed prod. zone Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
Approx. 11 miles north of Fort Collins, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)
560'

16. NO. OF ACRES IN LEASE
160

17. NO. OF ACRES ASSIGNED TO THIS WELL
40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
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19. PROPOSED DEPTH
2200'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
5307' GL 5312' KB

22. APPROX. DATE WORK WILL START
On or before March 8, 1967

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#/ft.	158'	100 sx.

Received verbal approval to commence operations from Mr. Piro on February 20, 1967.

unreviewed

DVR	
FJP	
HHM	
JAM	
JJD	Plotted 3/2/67

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Paul Hoover TITLE District Manager DATE March 1, 1967

(This space for Federal or State office use)

PERMIT NO. 67 64 APPROVAL DATE _____

APPROVED BY W. Rogers TITLE Director DATE MAR 2 1967
CONDITIONS OF APPROVAL, IF ANY:

67-64
05 069 6003

See Instructions On Reverse Side

