



STATE OF COLORADO
AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

2

RECEIVED
NOV 23 1982

GOLD OIL & GAS CONS. COMM.

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> RE-ENTER <input type="checkbox"/>			5. LEASE DESIGNATION AND SERIAL NO.		
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>			6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
2. NAME OF OPERATOR A J HUNT PETROLEUM CO. 795-8476			7. UNIT AGREEMENT NAME N/A		
3. ADDRESS OF OPERATOR 5470 So. Greenwood Street, Littleton, Co. 80120			8. FARM OR LEASE NAME WAITE/KANE		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 662.97' FWL, 652.02 FNL Section 14-9N-69W (NW/4 NE/4)			9. WELL NO. 1		
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 10 miles North of Fort Collins			10. FIELD AND POOL, OR WILDCAT Wildcat		
15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, line, if any) 652'			16. NO. OF ACRES IN LEASE* 80		17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. None			19. PROPOSED DEPTH 5,000'		20. ROTARY OR CABLE TOOLS Rotary
21. ELEVATIONS (Show whether DF, RT, GR, etc.) GL 5370'			22. APPROX. DATE WORK WILL START Upon approval		

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4	8-5/8"	24#	200'	200 sx
7-7/8	5-1/2"	14#	5000'	125 "

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES ☒ NO ☐
If NO, surface bond must be on file.

* DESCRIBE LEASE 80 acres of lease controlled by A J Hunt Petroleum Co.-100% of lease. Bond submitted to commission.
N/2 NE/4 Section 14
Survey attached.

Verbal approval given 11-19-82
DUR

SIGNED Larry A. Fall TITLE PRESIDENT DATE 11/19/82
795-2108

(This space for Federal or State Office use)

PERMIT NO. **821916** APPROVAL DATE _____ EXPIRATION DATE MAR 26 1983
APPROVED BY [Signature] TITLE DIRECTOR DATE NOV 26 1982
O & G Cons. Comm.

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

A.P.I. NUMBER

05 069 6170