



STATE OF COLORADO  
AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

2

RECEIVED  
NOV 23 1982

GOLD OIL & GAS CONS. COMM.

APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK  
 DRILL  DEEPEN  RE-ENTER

b. TYPE OF WELL  
 OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
 A J HUNT PETROLEUM CO. *795-8476* PHONE NO. *303-795-2100*

3. ADDRESS OF OPERATOR  
 5470 So. Greenwood Street, Littleton, Co. 80120

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
 At surface 662.97' FWL, 652.02 FNL Section *14-9N-69W*  
 At proposed prod. zone *(NW/4 NE/4)*

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
 N/A

8. FARM OR LEASE NAME  
 WAITE/KANE

9. WELL NO.  
 1

10. FIELD AND POOL, OR WILDCAT  
 Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
 Sec. 14-9N-69W

12. COUNTY  
 Larimer

13. STATE  
 CO

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
 10 miles North of Fort Collins

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, line, if any)  
 652'

16. NO. OF ACRES IN LEASE\*  
 80

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL  
 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
 None

19. PROPOSED DEPTH  
 5,000'

20. ROTARY OR CABLE TOOLS  
 Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
 GL 5370'

22. APPROX. DATE WORK WILL START  
 Upon approval

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4	8-5/8"	24#	200'	200 sx
7-7/8	5-1/2"	14#	5000'	125 "

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES  NO   
 If NO, surface bond must be on file.

\* DESCRIBE LEASE 80 acres of lease controlled by A J Hunt Petroleum Co.-100% of lease. Bond submitted to commission.  
*N/2 NE/4 Section 14*  
 Survey attached.

*Verbal approval given 11-19-82  
 DUR*

24. SIGNED *Larry A. Fall* *795-2108* TITLE *President* DATE *11/19/82*  
 LARRY A. FALL PRESIDENT

(This space for Federal or State Office use)

PERMIT NO. **821916** APPROVAL DATE \_\_\_\_\_ EXPIRATION DATE MAR 26 1983

APPROVED BY *[Signature]* TITLE DIRECTOR DATE NOV 26 1982  
 O & G Cons. Comm.

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

A.P.I. NUMBER  
**05 069 6170**