



00280124

REV. 7-84

AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES
OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <i>Dry</i>		5. LEASE DESIGNATION AND SERIAL NO.	
2. NAME OF OPERATOR NORTH PARK ENERGY, INC.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 95 Circle Drive, Ft. Collins, Co 80524		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface SW $\frac{1}{4}$ SW $\frac{1}{4}$ At proposed prod. zone 993' FSL 1005' FWL		8. FARM OR LEASE NAME Streit Ranch, Blevins A	
14. PERMIT NO. 79-639		9. WELL NO. SR 6	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 8045' gr		10. FIELD AND POOL, OR WILDCAT Canadian River	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 2, T9N, R78W	
		12. COUNTY Jackson	
		13. STATE Colo	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON ☒

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work _____

1. Run tubing to T.D. 140'
2. Pump hole full cement - 25 sks.
3. Cut 7" surface casing off 3' below surface-Weld on Plate - well is in hay meadow.
4. Level, clean location - re-seed.

DVR	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HHM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
RLS	<input type="checkbox"/>
CGM	<input type="checkbox"/>

18. I hereby certify that the foregoing is true and correct

SIGNED *VK Patterson*

TITLE *Vice-Pres.*

DATE *9-23-80*

(This space for Federal or State office use)

APPROVED BY *W. Rogers*

TITLE *DIRECTOR*

O & G CONS. COMM.

DATE *SEP 30 1980*

CONDITIONS OF APPROVAL, IF ANY:

X