

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

Exh. A 92 F10  
**RECEIVED**

OCT 13 1992



DESIGNATION OF AGENT

COLO.OIL & GAS CONS.COMM.

The undersigned producer, operator, transporter, refiner, gasoline or other extraction plant operator, or initial purchaser who is conducting oil and or gas operation in the State of Colorado, does, pursuant to the Rules and Regulations, and Rules of Practice and Procedure of the Oil and Gas Conservation Commission of the State of Colorado, hereby appoint, GARY A. PAHL,  
(an individual representing the organization)  
(address) 5580 LA JOLLA BLVD., LA JOLLA, CA 92037,  
(phone number) (619) 490-1323, (his, her or its) designated agent to accept and to be served with notices from said Commission, or from other persons authorized under the Oil and Gas Conservation Act of the State of Colorado.

The undersigned further agrees to immediately report in writing, all changes of address of the agent, and any termination of the agent's authority, and in the latter case, the designation of a new agent or agents shall be immediately made. This designation of agent, however, shall remain in full force and effect until and unless a new designation of agent is filed in accordance with said statute and said regulation.

Effective Date of Designation OCTOBER 8, 1992

Company V.T.L. INC.

Address 5580 LA JOLLA BLVD. LA JOLLA , CA 92037

Phone (619) 490-1323. FAX (619) 490-0247

Name (please print) GARY A. PAHL Title PRESIDENT

By Gary A. Pahl  
(Signature)

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

EXH. B

CERTIFICATION OF CLEARANCE AND/OR CHANGE OF OPERATOR  
(Please submit original and 3 copies per well)OFFICE USE ONLY  
ET FEB UC

OGCC LEASE NO <del>73-5121</del>	LEASE NAME CHURCHILL STATE	WELL NO U#1	API NO 05 073 6135
FIELD NAME & NO Unnamed	COUNTY LINCOLN	LOCATION (QQ SEC. TWP. RANG) SW1/4 SE1/4, SEC 36, T17S- R53W	
OPERATOR NAME V.T.L. INC. / George Davis		OGCC OPR. NO 42250	AREA CODE PHONE NUMBER (619) 481-7039
OPERATOR ADDRESS 5580 LA JOLLA BLVD, Suite 333		** PREVIOUS OPERATOR Churchill Energy	
CITY LA JOLLA, CA	STATE CA	ZIP CODE 92037	EFFECTIVE DATE OF CHANGE Jan. 28, 1991
		NEW OPERATOR BOND STATUS <input type="checkbox"/> BLANKET <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> RIDER	

\* Complete only if this well is part of a previously producing lease.  
\*\* Complete only if change of operator or change of company name.

Bond # B502 (Davis)

PRODUCING FORMATION(S) (A separate FORM 10 must be submitted for each producing formation of a Multiple Completion.)	
PENNSYLVANIA MORROW	
CURRENT WELL STATUS SHUT-IN	DATE SHUT IN OR PRODUCTION RESUMED 12/8/83

TYPE OF COMPLETION (More than one may apply)	
<input checked="" type="checkbox"/> NEW COMPLETION	<input type="checkbox"/> COMMINGLED COMPLETION
<input checked="" type="checkbox"/> RECOMPLETION	<input type="checkbox"/> MULTIPLE COMPLETION
New Well Test Data on 24 hr. Basis: Test Date _____	
_____ Bbls. Oil	_____ Mcf Gas _____ Bbls. Wtr.

OIL TRANSPORTER (First Purchaser)	
NAME <b>RECEIVED</b>	OGCC NO.
ADDRESS	
CITY JAN 28 1991	ZIP CODE
AREA CODE PHONE NUMBER ( )	DATE OF FIRST SALE COLO. OIL & GAS CONS. COM.

GAS GATHERER (First Purchaser)	
NAME	OGCC NO.
ADDRESS	
CITY	STATE ZIP CODE
AREA CODE PHONE NUMBER ( )	DATE OF FIRST SALE

ROYALTY OWNER	
<input checked="" type="checkbox"/> STATE	<input type="checkbox"/> FEDERAL
<input type="checkbox"/> INDIAN	<input type="checkbox"/> FEE
State, Federal or Indian Lease # 73-5121	
TOTAL ACRES IN LEASE 640	ACRES ASSIGNED TO WELL 80
<input checked="" type="checkbox"/> Standup <input type="checkbox"/> Laydown	

METHOD OF WATER DISPOSAL	
FACILITY NUMBER _____	
<input type="checkbox"/> CENTRAL PIT	<input type="checkbox"/> COMMERCIAL PIT
<input type="checkbox"/> ON-SITE PIT	<input type="checkbox"/> INJECTION WELL
<input checked="" type="checkbox"/> N/A	

Remarks:

The undersigned certifies that the rules and regulations of the Oil and Gas Conservation Commission of the State of Colorado have been complied with except as noted above and that the transporter(s) is (are) authorized to transport the oil and/or gas produced from the above described well and that this authorization will be valid until further notice to the transporter named herein or until cancelled by the Colorado Oil and Gas Conservation Commission.

NAME (PRINT) GARY A PAHL TITLE PRESIDENT DATE 12/26/90

SIGNED

(THIS SPACE FOR STATE OFFICE USE ONLY)

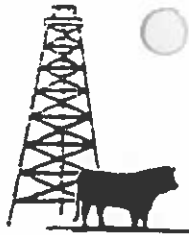
APPROVED BY

TITLE

DIRECTOR  
O & G Cons. Comm.

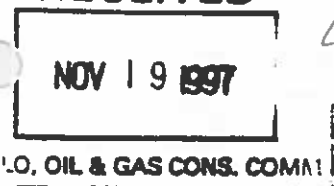
DATE

2/8/91



*issue, Please handle. Rick*

**RAUTENA INVESTMENT, INC.**



November 18, 1997

Mr. Rick Griebeling, Director  
Oil & Gas Conservation Commission  
1120 Lincoln, Suite 801  
Denver, CO 80203

Dear Mr. Griebeling:

Allow this letter to serve as the formal request for a hearing whereby I can explore the options available to me concerning the Well in the SWSE Section 36, T175 R53 west Lincoln County, Colorado.

I have been informed that the Oil and Gas Conservation Commission has sent out orders to confiscate the plugging bond and plug this well because Rautena is not in compliance with your agency's regulations.

I believe this is true, but there have been extenuating circumstances which I would like an opportunity to fully explain.

Please allow me to comply at this time. I would also like to know what flexibility the Oil and Gas Conservation Commission may be able to afford me under the circumstances which I would like to later explain.

This is a good gas well and I have been continually working to extend my pipeline to connect it so that I may flow gas to Market.

I apologize for what Mr. Morris Bell has stated appears as a disrespect of COGCC authority, but I hope that after our discourse you will agree that this genuinely is not the case.

Thank you,

  
\_\_\_\_\_  
Gary A. Pahl  
President

Exh. D

Colo Oil & Gas Commission

00846785

> Rig & Travel Time	\$7346.35
Rig Pump	300.00
Water Truck	400.00
CIBP with 2 SKS	1200.00
Tubing Cut	1850.00
2 perfs & Setup Charge	1200.00
Cement 170 SKS @ 15.00	2550.00
5 pump Cement Charges @ 250.00	1250.00
3 Re Party	2100.00
Re Claim	1200.00
	<hr/>
Total	\$ <del>18,546.35</del>
	19,396.35

Credits :

Tubing: 186 joint, @ 31' @ .50/ft =  $\$ 2,883$

Roots : 229 Rodr  $C4/rod = < 9167$

$$C_{59} : 1,390' \quad C_{59} \in 1/01 = \langle 1,390 \rangle$$

Surface Equipment -  $\frac{\text{Per ASD}}{\text{}} = \underline{\underline{< 450 >}}$

Total Due : \$13,757.35

COPIES TO \_\_\_\_\_

# FIELD REPORT

SIGNED



00848767

Date: 3/17/97 Time: 14:04:35

Page 2 of 2

FILE NUMBER

The Corporation's duly appointed Resident Agent in the State of Nevada upon whom process can be served is:

FOR OFFICE USE ONLY

FILED (DATE)

PLEASE CHECK THIS BOX AND A CHANGE OF ADDRESS FORM WILL BE SENT.

PLEASE READ INSTRUCTIONS BEFORE COMPLETING AND RETURNING THIS FORM.

1. Include the names and addresses, either residence or business, for all officers and directors. A President, Secretary, Treasurer and all Directors must be named. There must be at least one director. Last year's information has been preprinted. If you need to make changes, cross out the incorrect information and insert the new information above it. An officer must sign the form. FORM WILL BE RETURNED IF UNSIGNED.
2. If there are additional directors attach a list of them to this form.
3. Return the completed form with the \$85.00 filing fee. A \$15.00 penalty must be added for failure to file this form by the deadline indicated at the top of this form.
4. Make your check payable to the Secretary of State. If you need a receipt, enclose a self-addressed stamped envelope. To receive a certified copy, enclose a copy of the completed form, an additional \$10.00 and appropriate instructions.
5. Return the completed form to: Secretary of State, Capital Complex, Carson City, NV 89710. (702) 687-5105

FILING FEE: \$85.00

LATE PENALTY: \$15.00

NAME GARY ALLEN PAHL	TITLE(S) PRESIDENT	ST CO	ZIP 80218
P.O. BOX 18989	STREET ADDRESS	CITY Denver	
NAME BLAKE MORGAN	TITLE(S) SECRETARY	ST UT	ZIP 84111
P.O. BOX	STREET ADDRESS 250 Hampton	CITY SLC	
NAME KEVIN ALFSON	TITLE(S) TREASURER	ST CO	ZIP 80218
P.O. BOX 18989	STREET ADDRESS	CITY Denver	
NAME GARY ALLEN PAHL	TITLE(S) DIRECTOR	ST CO	ZIP 80218
P.O. BOX 18989	STREET ADDRESS	CITY Denver	
NAME BLAKE MORGAN	TITLE(S) DIRECTOR	ST UT	ZIP 84111
P.O. BOX	STREET ADDRESS 250 Hampton	CITY SLC	
NAME KEVIN ALFSON	TITLE(S) DIRECTOR	ST CO	ZIP 80218
P.O. BOX 18989	STREET ADDRESS	CITY Denver	

X



Secretary  
Title(s)

3/21/97  
Date



GARY A. PAHL  
1735 FRANKLINS STREET  
DENVER, CO 80218  
303-832-0445

March 30, 1997

Al Russell  
759 Roberta St.  
SLC, UT 84111-3818

Dear Mr. Russell:

I have read your proposal dated , August 12, 1996. In August I resigned from VTL INC. and signed all of my certificates to you and handed them to Kevin Alfson. All you have to do is vote as you have a majority of the shares, and appoint yourself the President. I am not interested in this.

I believe that the total liability of Ixion is about \$20,000.00. Also keep in mind that the well in Section 36, R48W T53S is under a plugging dispute. Please take care of this the best you can per our agreement. The state wants you to perform a mechanical integrity test. I believe this is unnecessary but they are adamant about it. An MIT should cost about \$3500.00.

I don't believe Willie Cwenn is owed any money right now, but perhaps he is. I think he just wants an interst in your well.

Thank You

  
Gary Pahl