

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402093745

Date Received:  
07/02/2019

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 2 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10447

Name of Operator: URSA OPERATING COMPANY LLC

Address: 792 BUCKHORN DR

City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Knudson, Dwayne

970-456-3335

dknudson@ursaresources.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 692401045

Inspection Date: 05/30/2019

FIR Submit Date: 06/07/2019

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC

Company Number: 10447

Address: 950 17TH STREET, SUITE 1900

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 311621

Location Name: NORTH BANK-66S93W Number: 12NENE County: \_\_\_\_\_

Qtrqtr: NENE Sec: 12 Twp: 6S Range: 93W Meridian: 6

Latitude: 39.544601 Longitude: -107.717315

FACILITY - API Number: 05-045- -00 Facility ID: 311621

Facility Name: NORTH BANK-66S93W Number: 12NENE

Qtrqtr: NENE Sec: 12 Twp: 6S Range: 93W Meridian: 6

Latitude: 39.544601 Longitude: -107.717315

CORRECTIVE ACTIONS:

1 CA# 125944

Corrective Action: Mark or Remove un-marked Anchor.

Date: 07/08/2019

Response: CA COMPLETED

Date of Completion: 06/27/2019

Operator Comment: Anchor markers reinstalled.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative: \_\_\_\_\_

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Please send to Lou Colby

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: \_\_\_\_\_

Title: Environmental Manager

Date: 7/2/2019 8:51:07 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

| <b><u>Document Number</u></b> | <b><u>Description</u></b> |
|-------------------------------|---------------------------|
| 402093751                     | Anchor Marker             |
| 402093753                     | Anchor Marker             |

Total Attach: 2 Files