

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

JAN - 5 1967



00271736

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐2. NAME OF OPERATOR STUARCO OIL COMPANY, INC. - BEL OIL CORPORATION -  
OCCIDENTAL PETROLEUM CORPORATION

## 3. ADDRESS OF OPERATOR

2117 First National Bank Building, Denver, Colorado 80202

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

NW/4 NE/4 (660' FNL and 1980' FEL)

At proposed prod. zone

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

2 mks NW of Wellington, Colo.

15. DISTANCE FROM PROPOSED  
LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any)

660'

## 16. NO. OF ACRES IN LEASE

160

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

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## 19. PROPOSED DEPTH

5,000'

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5273' GR

5278' KB

## 22. APPROX. DATE WORK WILL START

1-3-67

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#/ft.	299'	210 Sacks

We will drill This well Through the Lower Cretaceous sands to evaluate the Muddy sandstone. We will core The Muddy. If commercial production is indicated, we will run 5 1/2" csg. To total depth, perforate and sand. frac as necessary to complete a producing well.

24539	
DVR	
WBS	
HMM	
JAM	
FJP	
JJD	Plotted 1/5/67
FILE	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

TITLE

District Manager

DATE

1-3-67

(This space for Federal or State office use)

PERMIT NO.

67 9

APPROVAL DATE

APPROVED BY

TITLE

Director

DATE

JAN 5 1967

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

67-9

05 069 6001