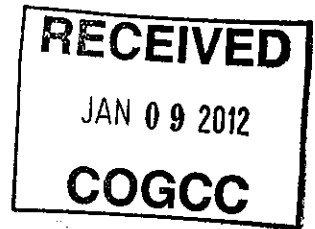




02297257



January 4, 2012

Sent by email, US postal, fax

COGCC
1120 Lincoln St, Suite 801
Denver, CO 80203

ORIGINAL

RE: Formal protest under Rule 509; Docket # 1201-SP-08, Noble Energy, Inc

Dear Commissioners:

Factual and Legal Information

Noble's unit boundary lines do not match our ownership lines, (particularly in Section 7 & 18, Tract 39) and their documentation (map) is incorrect:

- 1) Their map is creating ownership questions as depicted by the 'pie slices', saying 'ownership verification needed.' Our boundaries have been *verified* by the enclosed survey, and until the BLM attempts to change these corners with actual surveying and notifies everyone in a proper procedure, no one has the right to create new boundaries between us and the federal lands. It could also affect boundaries between private landowners. Currently, original monuments are found and accepted as property corners.
- 2) A life estate parcel in the SWSE, Section 1, T8S, R96W for L. Dixon is incorrectly labeled as part of the Dutton FLLLP.

Basis for Standing

Dutton FLLLP has mineral interests in T8S, R96W, 6th PM (Section 1); T8S, R95W (Section 7, Tract 37, 38; Section 18, Tract 39, 41).

L. Dixon has mineral interest in Section 1, T8S, R96W, 6th PM.

Relief Requested

We would like Noble's unit boundary line to conform to the verified property line in Tract 39. We would like the life estate parcel for L. Dixon to be correctly labeled.

Intended Presentation and Witnesses

We will present information on the history and surveying of the boundaries; history of ownership. Possible witnesses include Bookcliff Survey Services, Inc representative and/or written statements, family members. Time needed: ½ hour to 45 minutes.

Sincerely,

Linda Dixon, individually and as General Partner for Dutton FLLLP

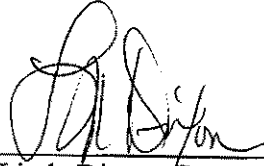
Cc: Michael J Wozniak, Beatty & Wozniak, PC
Nathan Keever

Encl: Land Survey Plat for Dutton FLLP

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served upon the applicant's representative, Michael J Wozniak of Beatty & Wozniak, PC by: fax to (303)-407-4494.

Dated the 4th day of January, 2012



Linda Dixon, General Partner + *Interim*
Dutton FLLP
PO Box 58 New Castle, CO 81647
Tel. 970-876-2885
Fax same
lidi55xs@willowwisp.net

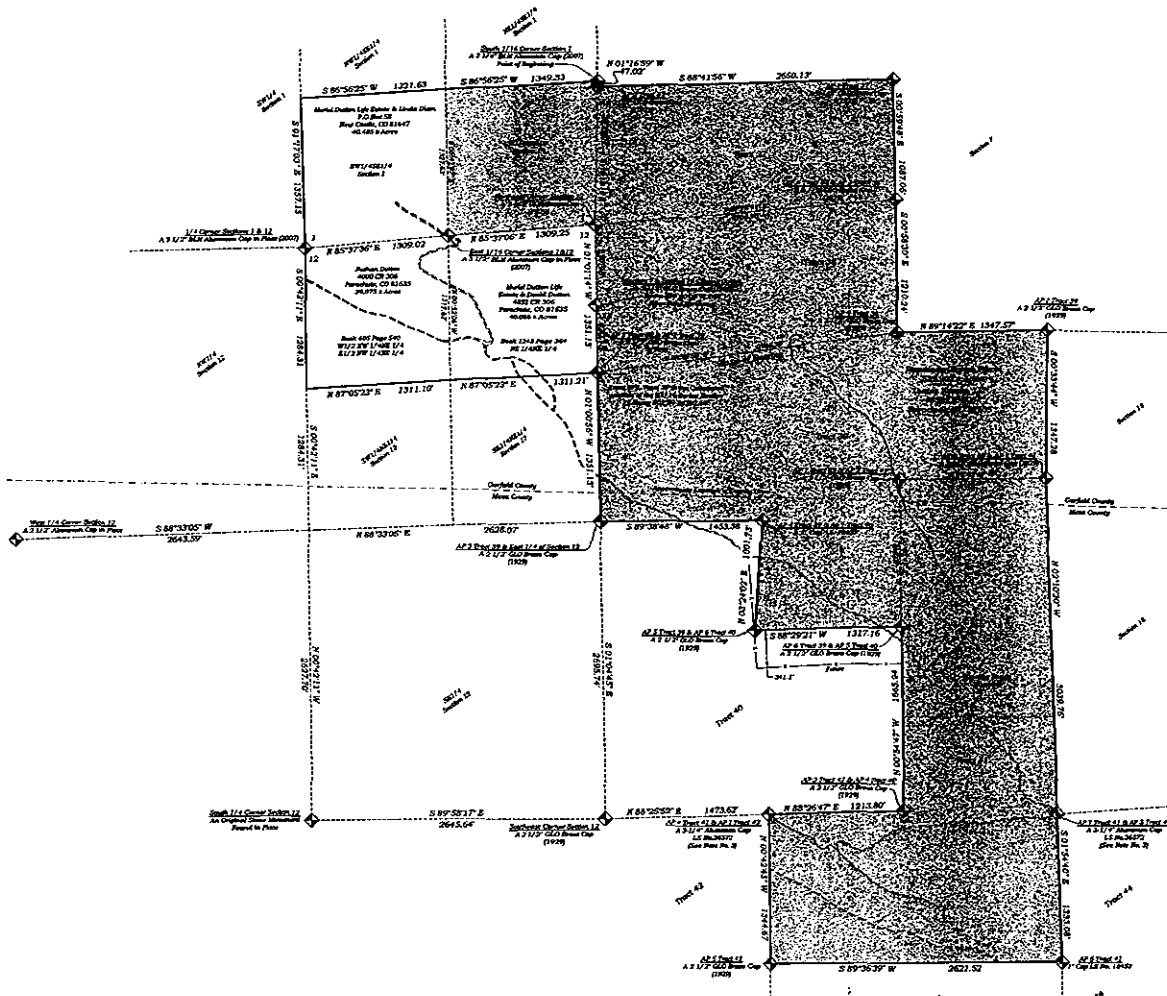
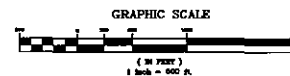
(24 X 36)
2 LARGE Surveys
(Copies)

have been provided to COGCC in Correspondence
to MR NESLIN + ALBRANDT - September 14/12

LAND SURVEY PLAT

Tracts of Land Situate in the SE1/4 of Section 1 and NE1/4 Section 12,
Township 8 South, Range 96 West of the Sixth P.M., County of Garfield, State of Colorado
Government Tracts 37 & 38, Situate in the SW1/4 of Section 7, and in the N1/2 of Section 18,
Township 8 South, Range 95 West of the Sixth P.M., County of Garfield, State of Colorado
Government Tracts 39 & 41, Situate in the N1/2 and SE1/4 of Section 18, and in the N1/2 of Section 19,
Township 8 South, Range 95 West of the Sixth P.M., County of Mesa, State of Colorado

10/12



PROPERTY DESCRIPTION

THE SE1/4, SECTION 1, TOWNSHIP 8 SOUTH, RANGE 96 WEST OF THE SIXTH P.M.

ALSO:

LOT 2, SE1/4, SECTION 1, TOWNSHIP 8 SOUTH, RANGE 96 WEST OF THE SIXTH P.M. INCLUDING A MINERAL INTEREST FOR ALL GAS, OIL AND ALL OTHER MINERALS.

ALSO:

LOT 1, SE1/4, SECTION 1, TOWNSHIP 8 SOUTH, RANGE 96 WEST OF THE SIXTH P.M. INCLUDING A MINERAL INTEREST FOR ALL GAS, OIL AND ALL OTHER MINERALS.

ALSO:

ALSO, IN THE COUNTY OF MESA, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

SW1/4, SECTION 1, TOWNSHIP 8 SOUTH, RANGE 95 WEST OF THE SIXTH P.M.

NOTES

1) DATE OF THE FIELD SURVEY WAS AUGUST 18, 2008.

2) BASE OF MONUMENT FOR THIS SURVEY IS A BEARING OF S 89° 50' 25\"/>

3) THE LOCATION OF THE MONUMENTS FOR ANGLE POINT 4 OF TRACT 41, ALSO BEING ANGLE POINT 1 OF TRACT 42, AND ANGLE POINT 1 OF TRACT 43 ALSO BEING ANGLE POINT 3 OF TRACT 44 WERE ESTABLISHED FROM THE SURVEY PREPARED BY E. NESLIN AND ASSOCIATES DATED NOVEMBER 30, 1994 AND PLOTTED EVIDENCE FROM THIS SURVEY AND THE LOCATION OF SAID MONUMENTS WHICH MATCH THE LOCATIONS SHOWN HEREON.

4) THE COUNTY LINE BETWEEN GARFIELD AND MESA COUNTIES IS BASED ON THE COUNTY LINE INFORMATION FROM THE GARFIELD COUNTY ASSOCIATION 1994 ATE, ON DATA.

5) THIS SURVEY IS BASED ON A COMMISSION ORDER ENCLOSED AT THE GARFIELD COUNTY CLERK AND RECORDS OFFICE AS BOOK 1718 AT PAGE 141, AND ALSO RECORDED AT THE MESA COUNTY CLERK AND RECORDS OFFICE AS BOOK 1041 AT PAGE 333-334, AND A SURVEY PREPARED BY E. NESLIN AND ASSOCIATES DATED NOVEMBER 30, 1994, AND THE UNDEVELOPED RESERVE WITH TRACT 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

COUNTY SURVEYOR DEPOSIT

DEPOSITED THIS _____ DAY OF _____, 2008, AT _____, IN THE GARFIELD COUNTY DEED FOR INFORMATIONAL LAND SURVEY PLAT UNDER DESCRIPTION NO. _____

BY _____

COUNTY SURVEYOR

DATE _____

PLAT NO. _____, TOWNSHIP _____, RANGE _____ OF THE SIXTH PRINCIPAL MERIDIAN.

SURVEYOR'S STATEMENT

I, MICHAEL J. LANGRISH, A REGISTERED LAND SURVEYOR, LICENSED UNDER THE LAWS OF THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PREPARED ON THIS DATE SEPTEMBER 11, 2008 BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING THAT THIS MAP IS A TRUE AND CORRECT COPY THEREOF.

Michael J. Langrish
MICHAEL J. LANGRISH, REGISTERED LAND SURVEYOR NO. 30277
FOR AND ON BEHALF OF
BOOKCLIFF SURVEY SERVICES, INC.

REVISION
1/22/09
NOT FINAL

BOOKCLIFF
Survey Services, Inc.

LAND SURVEY PLAT

DUTTON RAINY MOUNTAIN
4000 S. 10TH ST.
PARACHUTE, CO 81454

FILE: 0814-01
OFL: 10M
OFL: 1M
DATE: 9/11/09
PROJECT NO.: 0814-01
SHEET 1
OF 1