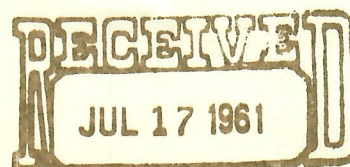


OGC



00275540

**OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO**



**OIL & GAS
CONSERVATION COMMISSION**

**PRODUCERS CERTIFICATE OF CLEARANCE AND AUTHORIZATION
TO TRANSPORT OIL OR GAS FROM A LEASE**

(Instructions for filing on reverse side)

Lease Arthur Sindt Well No. 1 thru 7 Field West Padroni
 Sec 31 Twp 10N Range 52W
 Sec 6 Twp 9N Range 52W County Logan Pool "D" & "Q"
 Sec 7 Twp 9N Range 52W
 Producer or Operator Sinclair Oil & Gas Company

Address all Correspondence

concerning this form to: Mr. A. B. Parker

Street P. O. Box 9 City Fort Morgan State Colorado

The above named producer or

operator hereby authorizes Arapahoe Pipe Line Company
 (Name of Transporter)

Whose principal place
of business is

P. O. Box 668
(Street)

Brush
(City)

Colorado
(State)

And whose field address is

P. O. Box 668

Brush

Colorado

to transport 100 % of the oil or gas produced from the lease designated above until further notice.

Other transporters transporting oil or gas from this lease are:

None

%

%

REMARKS: First run by Arapahoe July 5, 1961. Former transporter, Western Crude Marketers, Inc. This form filed to report change in transporter effective July 5, 1961.

Previous Producer or Operator: Sinclair Oil & Gas Company.
NEW WELL COMPLETION

Date of First Production

Production gauge on 24 hour basis _____ Bbl. Oil; _____ % Water;
 _____ Mcf Gas.

The undersigned certifies that the rules and regulations of the Oil and Gas Conservation Commission of the State of Colorado have been complied with except as noted above and that the transporter(s) is (are) authorized to transport the percentage of oil and/or gas produced from the above described lease and that this authorization will be valid until further notice to the transporter named herein or until cancelled by the Colorado Oil and Gas Conservation Commission.

Executed this 13th day of July, 19 61

**BEST IMAGE
AVAILABLE**

Approved:

JUL 17 1961

Date

Director

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	✓
FILE	

SINCLAIR OIL & GAS COMPANY

(Producer or Operator)

(Affiant)

District Supt.
(Title)

BAKER SERVICE TOOLS - TALLY PAD

☐ New Completion ☐ Workover

Well No. _____ Field _____ Lease _____

Date Drilled _____ County _____ State _____

JT. NO.	FT.	100 THS	JT. NO.	FT.	100 THS	JT. NO.	FT.	100 THS	JT. NO.	FT.	100 THS
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											

Jason McRee,
 Obviously, I wasn't with any rebellious as
 a photographer, but hopefully these pictures
 will give you some idea of the severity of the
 bends in the 5 1/2" casing pulled out of Arthur
 Knott #1 to the disposal well, Logan City Co.
 Kindly notice concerning the P & A of
 this well will be prepared & submitted by our
 Denver Office. Plugging operations were completed 2-7-85.

M. O. L
 Sr. Prod. Foreman
 P.O. Box 72
 Kendall, W. 68145

PRCO

Jim Onisko
 293-1060

Cannot get passer
 stuck to squeeze one
 perfs @ 4920-4500

or
 Sucker verbal on
 to plug