



BURTON/HAWKS, INC.



00275434

RECEIVED

OCT 24 1974

COLORADO OIL & GAS CONSERVATION COMMISSION

First National Bank Building  
P.O. Box 359  
Casper, Wyoming 82601  
307/234/1593

OCTOBER 23, 1974

COLORADO OIL & GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES  
1845 SHERMAN STREET  
DENVER, COLORADO, 80202

RE: #30-1 EAST BEALL CREEK  
NE NW SEC. 30  
T10N-R52W, LOGAN COUNTY,  
COLORADO

GENTLEMEN:

ATTACHED IS THE SUBSEQUENT REPORT OF ABANDONMENT (FORM OGCC FORM 4), FOR  
THE ABOVE CAPTIONED WELL.

WE ARE ATTEMPTING TO RELEASE THE BOND ON THIS WELL AND WOULD APPRECIATE  
YOUR HELP IN THIS REGARD.

YOURS VERY TRULY,

BURTON/HAWKS, INC.

*Robert E. Wellborn*

ROBERT E. WELLBORN,  
EXPLORATION MANAGER

CC: U. S. GEOLOGICAL SURVEY

*OK to release single bond, Jim*