

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

JUN 13 1983



APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

5. LEASE DESIGNATION AND SERIAL NO.
COLO. OIL & GAS CONS. COMM.
81/6316-S

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1a. TYPE OF WORK
DRILL DEEPEN RE-ENTER

7. UNIT AGREEMENT NAME

b. TYPE OF WELL
OIL WELL GAS WELL OTHER
SINGLE ZONE MULTIPLE ZONE

8. FARM OR LEASE NAME
Daniels State

2. NAME OF OPERATOR
Edwin L. Cox & Berry R. Cox
PHONE NO. (405) 239-7751

9. WELL NO.
1-16

3. ADDRESS OF OPERATOR
1240 Liberty Tower, Oklahoma City, OK 73102

10. FIELD AND POOL, OR WILDCAT
Wildcat

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface 880' FEL, 2000' FSL, Sec. 16, 35S-42W SE NE
At proposed prod. zone same

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 16-35S-42W

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
8 Miles South, 1/2 Mile East, 2 Miles South From Midway

12. COUNTY Baca 13. STATE Colo.

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any) 880'

16. NO. OF ACRES IN LEASE*
428.59.17

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL
39.98 79.97

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. NA

19. PROPOSED DEPTH 5700'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
3751'

22. APPROX. DATE WORK WILL START
7-1-83

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8"	24	1350	650
7 7/8	4 1/2"	10.5	5700	450

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES NO
If NO, surface bond must be on file.

* DESCRIBE LEASE

~~lots 13 & 14~~ of Sec. 16 35S-42W, Comprising 59.17 Acres

~~NE SE~~
All of
SEC 16
except lot
11 which is the
w 1/2 NW NE

SIGNED W.B. Curry TITLE Office Manager DATE 6-8-83

(This space for Federal or State Office use)

PERMIT NO. **83 594** APPROVAL DATE _____ EXPIRATION DATE **OCT 18 1983**

APPROVED BY [Signature] TITLE **DIRECTOR** O & G Cons. Comm. DATE **JUN 20 1983**

CONDITIONS OF APPROVAL, IF ANY:

BEST IMAGE
AVAILABLE

See Instru



A.P.I. NUMBER

05 009 6378