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JUN 4 1974

OGCC FORM 2

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

99999999

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒GAS WELL ☐OTHER ☐SINGLE ZONE ☐MULTIPLE ZONE ☐

2. NAME OF OPERATOR

POWELL & STONE

3. ADDRESS OF OPERATOR

217 TOWN & COUNTRY VILLAGE, PALO ALTO, CALIFORNIA 94301

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface1980' FROM SOUTH LINE & 1980' FROM EAST LINE, SEC. 1-35S-43W
At proposed prod. zone

C NW SE

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

16 MILES SOUTHEAST OF WALSH, COLORADO

15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. line, if any)

1980'

16. NO. OF ACRES IN LEASE

160

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

NONE

19. PROPOSED DEPTH

5500' (Arbuckle)

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

SEE ATTACHED PLAT

22. APPROX. DATE WORK WILL START

6/15/74

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
24"	20"	48#	100'	CEMENT TO SURFACE
12 1/2"	8 5/8"	24#	1350'	750 SKS
7 7/8"	5 1/2"	15 1/2#	5500'	500 SKS

PROPOSED DRILLING PROGRAM IS AS FOLLOWS:

DRILL PASS FRESH WATER ZONES & SET 20" PIPE, CEMENT TO SURFACE. DRILL OUT TO DEPTH OF APPROXIMATELY 1350', SET 8 5/8" CASING (TOP OF CIMARRON ANHYDRITE). DRILL 7 7/8" HOLE TO 5500'

100,000 bond

DVR	
FJP	
HHM	
JAM	✓
JJD	Pls Htr

CHK 7 3886

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE PARTNER

DATE 6/3/74

(This space for Federal or State office use)

74-384

74 384

PERMIT NO.

APPROVAL DATE

DIRECTOR

APPROVED BY

TITLE

DATE JUN 4 1974

CONDITIONS OF APPROVAL, IF ANY:

BEST IMAGE
AVAILABLE

See Instruct



00599519

A.P.I. NUMBER

05 009 6091