

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
402020304

Date Received:
04/24/2019

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10433

Name of Operator: LARAMIE ENERGY LLC

Address: 1401 SEVENTEENTH STREET #1401

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

Contact Name

Phone

Email

Lorne C Prescott

970 812 5311

lprescott@laramie-energy.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 675002168

Inspection Date: 04/15/2019

FIR Submit Date: 04/15/2019

FIR Status: _____

Inspected Operator Information:

Company Name: LARAMIE ENERGY LLC

Company Number: 10433

Address: 1401 SEVENTEENTH STREET #1401

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 334535

Location Name: Ute Water Number: 35-9 Pad County: MESA

Qtrqr: NESE Sec: 35 Twp: 9S Range: 94W Meridian: 6

Latitude: 39.230527 Longitude: -107.840083

FACILITY - API Number: 05-077- -00 Facility ID: 286600

Facility Name: UTE WATER Number: 35-16

Qtrqr: NESE Sec: 35 Twp: 9S Range: 94W Meridian: 6

Latitude: 39.230527 Longitude: -107.840083

CORRECTIVE ACTIONS:

1 CA# 124301

Corrective Action: Install or repair required BMPs per Rule 1002.f.

Date: 05/15/2019

Response: CA COMPLETED

Date of Completion: 04/18/2019

Operator
Comment: Done

COGCC Decision: _____

COGCC
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Lorne C Prescott

Signed:

Title: Reg & Enviro Compliance

Date: 4/24/2019 3:01:59 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

| <u>Document Number</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

| | |
|--|--|
| | |
|--|--|

Total Attach: 0 Files