

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
Denver 031130(b)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Engler Gov't Heye

9. WELL NO.
2

10. FIELD AND POOL, OR WILDCAT
So. McCallum

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 20-9N-78W

12. COUNTY OR PARISH
Jackson

13. STATE
Colo.

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Willis C. Walker

3. ADDRESS OF OPERATOR
P.O. Box 581, Walden Colo.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
560' S/N & 560; W/E lines (NE $\frac{1}{4}$ NE $\frac{1}{4}$)

14. PERMIT NO. 15. ELEVATIONS (Show whether DE, RT, GR, etc.)
8333' KB

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF PULL OR ALTER CASING
FRACTURE TREAT MULTIPLE COMPLETION
SHOOT OR ACIDIZE ABANDON*
REPAIR WELL CHANGE PLANS
(Other)

WATER SHUT-OFF REPAIRING WELL
FRACTURE TREATMENT ALTERING CASING
SHOOTING OR ACIDIZING ABANDONMENT*
(Other)

(NOTE: Report results of multiple completion on Well Completion or Re-completion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well has been plugged and abandoned in accordance with plan shown on Notice of Intention to Abd. filed 8-30-57.

Report made out by this office, could not contact Walker RCB

RECEIVED

FEB 11 1969

COLO. OIL & GAS CONS. COMM.

DVR	
FJP	<input checked="" type="checkbox"/>
HHM	
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

Accepted As A Matter Of Record

Rudolph C. Poyer, Jr.
Assistant District Engineer

per oil

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE _____ DATE **10-3-68**

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: