

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
401962378
Date Received:
03/06/2019

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10177
Name of Operator: ENERPLUS RESOURCES (USA) CORPORATION
Address: 950 17TH STREET #2200
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:
Name: _____
Phone: () _____ Fax: () _____
Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Scott Mason</u>	<u>720-279-5581</u>	<u>scottmason@enerplus.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 682404501
Inspection Date: 02/11/2019 FIR Submit Date: 02/12/2019 FIR Status: _____

Inspected Operator Information:

Company Name: ENERPLUS RESOURCES (USA) CORPORATION Company Number: 10177
Address: 950 17TH STREET #2200
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 455319

Location Name: Alberta Cities East Pad Number: _____ County: _____
Qtrqr: SESE Sec: 20 Twp: 8N Range: 67W Meridian: 6
Latitude: 40.642959 Longitude: -104.907995

FACILITY - API Number: 05-123-00 Facility ID: 455319

Facility Name: Alberta Cities East Pad Number: _____
Qtrqr: SESE Sec: 20 Twp: 8N Range: 67W Meridian: 6
Latitude: 40.642959 Longitude: -104.907995

CORRECTIVE ACTIONS:

1 CA# 122451

Corrective Action: Install or repair required BMPs per Rule 1002.f. in accordance with good engineering practices. Date: 02/26/2019

Response: CA COMPLETED Date of Completion: 02/28/2019

Operator Comment: Straw wattle was installed improperly by contractor. We held discussions with the contractor and the straw wattle has since been trenched in.

COGCC Decision: _____

COGCC
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment: Corrective item is completed

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Scott Mason

Signed: _____

Title: Team Lead - Env Programs

Date: 3/6/2019 11:06:12 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files