

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

02/27/2019

Submitted Date:

02/28/2019

Document Number:

688800469**FIELD INSPECTION FORM**Loc ID 333788 Inspector Name: Hughes, Jim On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**OGCC Operator Number: 10663Name of Operator: ENDURING RESOURCES LLCAddress: 1050 17TH STREET SUITE 2500City: DENVER State: CO Zip: 80265**Status Summary:**☐ THIS IS A FOLLOW UP INSPECTION☒ FOLLOW UP INSPECTION REQUIRED☐ NO FOLLOW UP INSPECTION REQUIRED**Findings:**21 Number of Comments1 Number of Corrective Actions☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name    | Phone        | Email                           | Comment                                   |
|-----------------|--------------|---------------------------------|---|
| Felix, Andrea   |              | AFelix@enduringresources.com    |   |
| Pohl, April     | 505-444-0520 | apohl@enduringresources.com     | <a href="#">All Inspections Southwest</a> |
| McDaniel, James | 505-444-3004 | jmcdaniel@enduringresources.com | <a href="#">SW Inspection Reports</a>     |
| Fischer, Alex   |              | alex.fischer@state.co.us        |   |
| Walter, Kyle    |              | kwalter@enduringresources.com   | <a href="#">SW Inspection Reports</a>     |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------|-------------|
| 214250      | WELL | PR     | 01/13/1963  | GW         | 067-05584 | UTE C 1       | EI          |
| 216038      | WELL | PR     | 06/15/1991  | GW         | 067-07644 | UTE C 3       | EI          |

**General Comment:**

On February 27, 2019 COGCC SW EPS Jim Hughes conducted an environmental field inspection of the Enduring Resources LLC Ute C #3 and Ute C #1. For the most recent field inspection report of these facilities please refer to document #685304040.

### Location

|                    |                              |       |  |
|--------------------|------------------------------|-------|--|
| <b>Lease Road:</b> |                              |       |  |
| Type               | Access                       |       |  |
| comment:           | Dirt and gravel access road. |       |  |
| Corrective Action  |                              | Date: |  |

Overall Good: ☒

|                      |   |       |  |
|----------------------|---|-------|--|
| <b>Signs/Marker:</b> |   |       |  |
| Type                 | WELLHEAD  |       |  |
| Comment:             | Free standing signs near each well head.                          |       |  |
| Corrective Action:   |   | Date: |  |
| Type                 | CONTAINERS  |       |  |
| Comment:             | Lube oil container label is illegible.                            |       |  |
| Corrective Action:   |   | Date: |  |
| Type                 | TANK LABELS/PLACARDS  |       |  |
| Comment:             | ASTs are labeled with contents, capacity, and have NFPA placards. |       |  |
| Corrective Action:   |   | Date: |  |

Emergency Contact Number:

Comment: Posted on location signs.

Corrective Action:

Date: \_\_\_\_\_

Overall Good: ☐

|                |      |        |  |  |  |
|----------------|------|--------|--|--|--|
| <b>Spills:</b> |      |        |  |  |  |
| Type           | Area | Volume |  |  |  |

In Containment: No

Comment:

☐ Multiple Spills and Releases?

|                    |                                    |       |  |
|--------------------|------------------------------------|-------|--|
| <b>Fencing/:</b>   |                                    |       |  |
| Type               | SEPARATOR                          |       |  |
| Comment:           | Chain link fence with barbed wire. |       |  |
| Corrective Action: |                                    | Date: |  |
| Type               | TANK BATTERY                       |       |  |
| Comment:           | Chain link fence with barbed wire. |       |  |
| Corrective Action: |                                    | Date: |  |
| Type               | WELLHEAD                           |       |  |
| Comment:           | Chain link fence with barbed wire. |       |  |
| Corrective Action: |                                    | Date: |  |
| Type               | PUMP JACK                          |       |  |
| Comment:           | Chain link fence with barbed wire. |       |  |
| Corrective Action: |                                    | Date: |  |

|                                   |   |  |                  |
|-----------------------------------|---|--|------------------|
| <b>Equipment:</b>                 |   |  | corrective date  |
| Type: Bird Protectors             | # 4   |  |                  |
| Comment:                          |   |  |                  |
| Corrective Action:                |   |  | Date:            |
| Type: Prime Mover                 | # 1   |  |                  |
| Comment:                          | Electric motor.   |  |                  |
| Corrective Action:                |   |  | Date:            |
| Type: Ancillary equipment         | # 2   |  |                  |
| Comment:                          | Telemetry   |  |                  |
| Corrective Action:                |   |  | Date:            |
| Type: Gas Meter Run               | # 2   |  |                  |
| Comment:                          |   |  |                  |
| Corrective Action:                |   |  | Date:            |
| Type: Horizontal Heated Separator | # 1   |  |                  |
| Comment:                          | Rust colored staining on tank and gravel beneath aluminum elbow on separator.             |  |                  |
| Corrective Action:                | Control and contain spills/releases and clean up per Rule 906.a. Contact COGCC EPS staff. |  | Date: 03/28/2019 |
| Type: Deadman # & Marked          | # 8   |  |                  |
| Comment:                          |   |  |                  |
| Corrective Action:                |   |  | Date:            |
| Type: Ancillary equipment         | # 1   |  |                  |
| Comment:                          | Electrical generator at C #3.   |  |                  |
| Corrective Action:                |   |  | Date:            |
| Type: Plunger Lift                | # 1   |  |                  |
| Comment:                          |   |  |                  |
| Corrective Action:                |   |  | Date:            |
| Type: Vertical Heated Separator   | # 1   |  |                  |
| Comment:                          |   |  |                  |
| Corrective Action:                |   |  | Date:            |
| Type: Pump Jack                   | # 1   |  |                  |
| Comment:                          |   |  |                  |
| Corrective Action:                |   |  | Date:            |

**Tanks and Berms:**

|                    |   |          |                  |         |                       |       |
|--------------------|---|----------|------------------|---------|-----------------------|-------|
| Contents           | # | Capacity | Type             | Tank ID | SE GPS                |       |
| PRODUCED WATER     | 2 | 400 BBLs | HEATED STEEL AST |         | 37.086758,-107.882659 |       |
| Comment:           |   |          |                  |         |                       |       |
| Corrective Action: |   |          |                  |         |                       | Date: |

**Paint**

|                 |          |  |
|-----------------|----------|--|
| Condition       | Adequate |  |
| Other (Content) |          |  |

|                  |  |
|------------------|--|
| Other (Capacity) |  |
| Other (Type)     |  |

**Berms**

|                    |          |                     |                     |             |  |
|--------------------|----------|---------------------|---------------------|-------------|--|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |  |
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |  |
| Comment:           |          |                     |                     |             |  |
| Corrective Action: |          |                     |                     | Date:       |  |

**Venting:**

|                    |    |  |       |
|--------------------|----|--|-------|
| Yes/No             | NO |  |       |
| Comment:           |    |  |       |
| Corrective Action: |    |  | Date: |

**Flaring:**

|                    |  |       |
|--------------------|--|-------|
| Type               |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

| Inspected Facilities |               |       |             |             |                  |         |           |               |           |
|----------------------|---------------|-------|-------------|-------------|------------------|---------|-----------|---------------|-----------|
| Facility ID:         | <u>214250</u> | Type: | <u>WELL</u> | API Number: | <u>067-05584</u> | Status: | <u>PR</u> | Insp. Status: | <u>EI</u> |
|                      |               |       |             |             |                  |         |           |               |           |
| Facility ID:         | <u>216038</u> | Type: | <u>WELL</u> | API Number: | <u>067-07644</u> | Status: | <u>PR</u> | Insp. Status: | <u>EI</u> |
|                      |               |       |             |             |                  |         |           |               |           |

**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs                          | Chemical BMP Maintenance | Comment                                       |
|------------------|-----------------|-------------------------|-----------------------|--|--------------------------|---|
| Compaction       | Pass            | Compaction              | Pass                  | Material Handling And Spill Prevention | Pass                     | Secondary containment for lube oil container. |
| Gravel           | Pass            | Gravel                  | Pass                  | Material Handling And Spill Prevention | Pass                     | Drip pot on load out valve at AST.            |

Comment: At the time of this inspection the drip pot on the load out line was approximately halfway full of ice and fluids.

Corrective Action:

Date: \_\_\_\_\_

**Pits:** ☒ NO SURFACE INDICATION OF PIT

**COGCC Comments**

| Comment  | User     | Date       |
|--|----------|------------|
| On February 27, 2019 COGCC SW EPS Jim Hughes conducted an environmental field inspection of the Enduring Resources LLC Ute C #3 and Ute C #1. For the most recent field inspection report of these facilities please refer to document #685304040. The horizontal heated separator has rust colored staining present on the tank and gravel beneath an aluminum elbow. Ensure that all pipes, valves, and fittings are securely fastened per Rule 605.d. Control and contain spills/releases and clean up per Rule 906.a. At the time of this inspection the drip pot on the AST load out line contained ice and fluids. | hughesjo | 02/28/2019 |

**Attached Documents**

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description       | URL   |
|--------------|-------------------|---|
| 688800470    | Inspection Photos | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4748824">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4748824</a> |