



02528983

VERBAL REQUEST

NOTICE OF INTENTION TO DRILL \_\_\_\_\_

Bonding Status \_\_\_\_\_

NOTICE OF INTENTION TO ABANDON X \_\_\_\_\_

OTHER \_\_\_\_\_

X			

COMPANY Jet Oil ADDRESS \_\_\_\_\_

BY Andy Price P.E. PHONE NO. \_\_\_\_\_ Ext. \_\_\_\_\_  
Title

WELL NO. 1 LEASE Lewis

COUNTY Weld FIELD New Raymar

Location SW NW Sec. 12 Twp. 7N Range 58W Meridian 6

\_\_\_\_\_ ft from \_\_\_\_\_ Section line, and \_\_\_\_\_ ft from \_\_\_\_\_ Section line  
N or S E or W

ESTIMATED DATE OF WORK 3-15-85 ESTIMATED TIME \_\_\_\_\_

DETAILS OF PLAN OF WORK: T.B. 6325 PBTD FORMATION J

SURFACE CASING 8 5/8" @ 168' CIBP 6325'

5 1/2" @ 6387' Perfs 6310'-18'

Run plug on CIBP over Perfs

Cut + pull casing, 20 surf @ "stub"

25 surf @ 168'

10 surf @ surface w/plate

APPROVED BY J.R. Price DATE 7-19-85

A

**DENNIS B**

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

DEC 28 1984

COLO. OIL & GAS CONS. COMM.

**APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. ---

6. IF INDIAN, ALLOTTEE OR TRIBE NAME ---

7. UNIT AGREEMENT NAME ---

8. FARM OR LEASE NAME **Lewis, N. P.**

9. WELL NO. **1**

10. FIELD AND POOL, OR WILDCAT **New Raymer**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA **Sec. 12-7N-58W**

12. COUNTY **Weld** 13. STATE **Colorado**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
**2 miles east and 1 mile south from New Raymer, Colorado**

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **500'**

16. NO. OF ACRES IN LEASE\* **160 Ac.**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. **N/A**

19. PROPOSED DEPTH **N/A**

20. ROTARY OR CABLE TOOLS **Rotary**

21. ELEVATIONS (Show whether DF, RT, GR, etc.) **4760' GR, 4770' RDB**

22. APPROX. DATE WORK WILL START **2/1/85**

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24	168'	135 SX
7 7/8"	5 1/2"	15.5	6387'	125 SX

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES  NO   
If NO, surface bond must be on file.

*Nothing 2/4*

\* DESCRIBE LEASE

NW/4 Section 12-7N-58W, 6th PM, Weld County, Colorado

*1 well is here E12 - Little Lewis - 2/20/85*

SIGNED *W.C. Kennedy* W.C. Kennedy TITLE Production Superintendent DATE 12/26/84

(This space for Federal or State Office use)

PERMIT NO. 85-78 APPROVAL DATE JAN 18 1985 EXPIRATION DATE JAN 17 85

APPROVED BY *William Smith* TITLE DIRECTOR DATE JAN 18 1985

CONDITIONS OF APPROVAL, IF ANY:

O & G Cons. Comm.

See Instructions On Reverse Side

**A.P.I. NUMBER**  
05 123 12251

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