

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

401928406

Date Received:

02/27/2019

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

2 of 2 CAs from the FIR responded to on this Form

2 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 46290  
Name of Operator: KP KAUFFMAN COMPANY INC  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Susana Lara-Mesa</u>	<u>303-825-4822</u>	<u>slaramesa@kpk.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 688401170  
Inspection Date: 01/29/2019 FIR Submit Date: 01/29/2019 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: KP KAUFFMAN COMPANY INC Company Number: 46290  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 319939

Location Name: UPRR 23 PAN AM D-61S64W Number: 29SWNW County: ADAMS  
Qtrqr: SWN Sec: 29 Twp: 1S Range: 64W Meridian: 6  
W  
Latitude: 39.936921 Longitude: -104.581497

FACILITY - API Number: 05-001-00 Facility ID: 201948

Facility Name: UPRR 23 PAN AM D Number: 2  
Qtrqr: SWN Sec: 29 Twp: 1S Range: 64W Meridian: 6  
W  
Latitude: 39.936921 Longitude: -104.581497

CORRECTIVE ACTIIONS:

1 CA# 122173

Corrective Action: Non E&P Waste not properly stored, handled, transported, treated, or disposed per Rule 907A Date: 11/19/2018

Response: CA COMPLETED Date of Completion: 02/04/2019

Operator Comment: Stained soil around PU motor has been removed. Please see attached pictures.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**2** CA# 122174

Corrective Action:

Date: 11/02/2018

Response: CA COMPLETED

Date of Completion: 02/04/2019

Operator  
Comment:

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Susana Lara-Mesa

Signed: \_\_\_\_\_

Title: VP of Engineering

Date: 2/27/2019 3:11:45 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
401953922	CA PIC1
401953923	CA PIC2
401953925	CA PIC3
401953927	CA PIC4

Total Attach: 4 Files