

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

MAR 21 1985

GOLD OIL & GAS CONSERVATION COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

OWL CREEK

9. WELL NO.

14

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

Sec. 23-T7N-R64W

12. COUNTY

Weld

13. STATE

Colo

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐RE-ENTER ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☒MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Falcon-Andrau Energy Company

3. ADDRESS OF OPERATOR

999 18th Street, #357 Denver CO 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

660' FWL & 660' FNL Sec. 23

At proposed prod. zone

same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15 miles Northeast of Greeley CO

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY
OR LEASE LINE, FT.

(Also to nearest drlg. line, if any)

660

16. NO. OF ACRES IN LEASE*

640

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED
TO THIS WELL

80

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

7600

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4825' GR

22. APPROX. DATE WORK WILL START

3/25/85

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24.0#	300	200 sx

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES ☒ NO ☐

If NO, surface bond must be on file.

* DESCRIBE LEASE

OPER. NO. 28630

DRLR. NO.

FIELD NO. 9-

LEASE NO.

FORM CD. JSND

All of Section 23-7N-64W, Weld County, Colorado.

Subject well will be drilled 100' below the top of the "J" Sand.

24.

SIGNED

TITLE

Petroleum Engineer

DATE

3/21/85

(This space for Federal or State Office use)

PERMIT NO.

85-370

APPROVAL DATE

MAR 22 1985

EXPIRATION DATE

JUL 20 '85

APPROVED BY

William R. Smith

TITLE

DIRECTOR

DATE

MAR 22 1985

CONDITIONS OF APPROVAL, IF ANY:

COMPLY WITH RULE 317
(PARAGRAPHS C & D) PERTAINING
TO PROTECTION OF FRESH WATER ZONES

See Instructions On Reverse Side

A.P.I. NUMBER

05 123 12375