

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

401938805

Date Received:

02/13/2019

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 2 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10447

Name of Operator: URSA OPERATING COMPANY LLC

Address: 792 BUCKHORN DR

City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Knudson, Dwayne

Phone

970-456-3335

Email

dknudson@ursaresources.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 692400637

Inspection Date: 01/31/2019

FIR Submit Date: 02/08/2019

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC

Company Number: 10447

Address: 1600 BROADWAY ST STE 2600

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 335678

Location Name: Boies Ranch Number: C-24O PAD County: \_\_\_\_\_

Qtrqr: SWSE Sec: 24 Twp: 2S Range: 98W Meridian: 6

Latitude: 39.856130 Longitude: -108.338640

FACILITY - API Number: 05-103- -00 Facility ID: 335678

Facility Name: Boies Ranch Number: C-24O PAD

Qtrqr: SWSE Sec: 24 Twp: 2S Range: 98W Meridian: 6

Latitude: 39.856130 Longitude: -108.338640

CORRECTIVE ACTIONS:

2 CA# 122400

Corrective Action: Install or repair required BMPs per Rule 1002.f.

Date: 03/01/2019

Response: CA COMPLETED

Date of Completion: 02/01/2019

Operator Comment: Wattles were installed on 2/1/19 per discussions on the date of inspection with crew onsite (1/31/19). Photos are from 2/12/19.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative: \_\_\_\_\_

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Please send to Lou Colby

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: \_\_\_\_\_

Title: Environmental Manager

Date: 2/13/2019 1:37:34 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

401938818	Wattle 1
401938827	Wattle 2
401938832	Wattle 3

Total Attach: 3 Files