

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

401931734

Date Received:

02/06/2019

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 8960
Name of Operator: BONANZA CREEK ENERGY OPERATING COMPANY LLC
Address: 410 17TH STREET SUITE #1400
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:
Name: _____
Phone: () Fax: ()
Email: _____

Additional Operator Contact:

| Contact Name | Phone | Email |
|--------------|--------------|----------------------|
| Brian Dodek | 720-315-8934 | BDodek@Bonanzacr.com |
| Luke Kelly | 720-315-8934 | Lkelly@Bonanzacr.com |

COGCC INSPECTION SUMMARY:

FIR Document Number: 682404425
Inspection Date: 01/09/2019 FIR Submit Date: 01/22/2019 FIR Status: _____

Inspected Operator Information:

Company Name: BONANZA CREEK ENERGY OPERATING COMPANY LLC Company Number: 8960
Address: 410 17TH STREET SUITE #1400
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 450210

Location Name: Mustang Number: 14-26 County: _____
Qtrqtr: NWS Sec: 26 Twp: 4N Range: 63W Meridian: 6
W
Latitude: 40.279919 Longitude: -104.413753

FACILITY - API Number: 05-123-00 Facility ID: 450210

Facility Name: Mustang Number: 14-26
Qtrqtr: NWS Sec: 26 Twp: 4N Range: 63W Meridian: 6
W
Latitude: 40.279919 Longitude: -104.413753

CORRECTIVE ACTIIONS:

1 CA# 121940

Corrective Action: Operator shall implement Best Management Practices per Rule 603.f. to control and manage weed debris and to prevent the spread of dispersing seeds onto adjacent lands.

Date: 02/05/2019

Response: CA COMPLETED

Date of Completion: 02/04/2019

In accordance with Rule 603.f all of the weeds have been removed from the pad. Please see the attached

Operator Comment: pictures.

COGCC Decision: _____

COGCC Representative: _____

OPERATOR COMMENT AND SUBMITTAL

Comment: _____

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Luke Kelly

Signed: _____

Title: Env. Specialist

Date: 2/6/2019 3:44:58 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

| | |
|-----------|--------|
| 401931748 | Photos |
|-----------|--------|

Total Attach: 1 Files