

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

01/24/2019

Submitted Date:

01/24/2019

Document Number:

688401135**FIELD INSPECTION FORM**
 Loc ID 319929 Inspector Name: Silver, Randy On-Site Inspection ☐ 2A Doc Num:                     
**Operator Information:**OGCC Operator Number: 10548Name of Operator: HRM RESOURCES II LLCAddress: 410 17TH STREET #1600City: DENVER State: CO Zip: 80202**Status Summary:**

- ☒ THIS IS A FOLLOW UP INSPECTION
- ☒ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**13 Number of Comments2 Number of Corrective Actions☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name  | Phone         | Email                   | Comment                         |
|---------------|---------------|-------------------------|---------------------------------|
| OLSON, JUSTIN | 030-910-4717  | justin.olson@hrmres.com | <a href="#">engineering</a>     |
| , TROY        | 713) 818-8152 | tmouret@p3petro.com     | <a href="#">All Inspections</a> |
| Pape, Terry   | 303-893-6621  | tpape@hrmres.com        | <a href="#">All Inspections</a> |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name      | Insp Status |
|-------------|------|--------|-------------|------------|-----------|--------------------|-------------|
| 201916      | WELL | PR     | 02/20/1979  | GW         | 001-07320 | UPRR 23 PAN AM L 1 | PR          |

**General Comment:**

**Location**Overall Good: ☒

|                      |                      |       |  |
|----------------------|----------------------|-------|--|
| <b>Signs/Marker:</b> |                      |       |  |
| Type                 | TANK LABELS/PLACARDS |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | WELLHEAD             |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | BATTERY              |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |

Emergency Contact Number:

Comment:

Corrective Action:

Date: \_\_\_\_\_

**Good Housekeeping:**

|                    |   |       |            |
|--------------------|---|-------|------------|
| Type               | UNUSED EQUIPMENT                                |       |            |
| Comment:           | Unused equipment strage rack and door off meter |       |            |
| Corrective Action: | Comply with Rule 603.f .                        | Date: | 02/25/2019 |

Overall Good: ☐

|                |      |        |  |
|----------------|------|--------|--|
| <b>Spills:</b> |      |        |  |
| Type           | Area | Volume |  |

In Containment: No

Comment:

☐ Multiple Spills and Releases?

|                    |  |       |  |
|--------------------|--|-------|--|
| <b>Fencing/:</b>   |  |       |  |
| Type               |  |       |  |
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

|                          |     |       |                 |
|--------------------------|-----|-------|-----------------|
| <b>Equipment:</b>        |     |       | corrective date |
| Type: Pump Jack          | # 1 |       |                 |
| Comment:                 |     |       |                 |
| Corrective Action:       |     | Date: |                 |
| Type: Gas Meter Run      | # 1 |       |                 |
| Comment:                 |     |       |                 |
| Corrective Action:       |     | Date: |                 |
| Type: Deadman # & Marked | # 4 |       |                 |
| Comment:                 |     |       |                 |
| Corrective Action:       |     | Date: |                 |

|                                   |   |                  |
|-----------------------------------|---|------------------|
| Type: Prime Mover                 | # 1   |                  |
| Comment:                          | Gas power motor   |                  |
| Corrective Action:                |   | Date:            |
| Type: Bird Protectors             | # 1   |                  |
| Comment:                          |   |                  |
| Corrective Action:                |   | Date:            |
| Type: Horizontal Heated Separator | # 1   |                  |
| Comment:                          | 2" line appears to be leaking going into seperater  |                  |
| Corrective Action:                | Securely fasten all valves, pipes, and fittings to ensure good mechanical condition, inspect at regular intervals and maintain in good mechanical condition per Rule 605.d. | Date: 02/24/2019 |

**Tanks and Berms:**

| Contents           | # | Capacity | Type      | Tank ID | SE GPS               |
|--------------------|---|----------|-----------|---------|----------------------|
| CRUDE OIL          | 1 | 300 BBLS | STEEL AST |         | 39.895060,104.549610 |
| Comment:           |   |          |           |         |                      |
| Corrective Action: |   |          |           |         | Date:                |

**Paint**

|                  |          |
|------------------|----------|
| Condition        | Adequate |
| Other (Content)  |          |
| Other (Capacity) |          |
| Other (Type)     |          |

**Berms**

| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |        |
|--------------------|----------|---------------------|---------------------|-------------|--------|
| Earth              | Adequate | Walls Sufficent     | Base Sufficent      | Adequate    |        |
| Comment:           |          |                     |                     |             |        |
| Corrective Action: |          |                     |                     |             |        |
| Date:              |          |                     |                     |             |        |
| Contents           | #        | Capacity            | Type                | Tank ID     | SE GPS |
| PRODUCED WATER     | 1        | 100 BBLS            | PBV STEEL           |             | ,      |
| Comment:           |          |                     |                     |             |        |
| Corrective Action: |          |                     |                     |             | Date:  |

**Paint**

|                  |          |
|------------------|----------|
| Condition        | Adequate |
| Other (Content)  |          |
| Other (Capacity) |          |
| Other (Type)     |          |

**Berms**

| Type               | Capacity                               | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|--|---------------------|---------------------|-------------|
|                    |  |                     |                     |             |
| Comment:           | shares containment with crude oil tank |                     |                     |             |
| Corrective Action: |  |                     |                     |             |
| Date:              |  |                     |                     |             |

**Venting:**

|                    |    |       |  |
|--------------------|----|-------|--|
| Yes/No             | NO |       |  |
| Comment:           |    |       |  |
| Corrective Action: |    | Date: |  |

**Flaring:**

|                    |  |       |
|--------------------|--|-------|
| Type               |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

**Inspected Facilities**

Facility ID: 201916 Type: WELL API Number: 001-07320 Status: PR Insp. Status: PR

**Producing Well**Comment: PR

Corrective Action:

Date:

**BradenHead**Comment: Does not appear to be plumbed to surface

Corrective Action:

Date:

**COGCC Comments**

| Comment  | User    | Date       |
|--|---------|------------|
| <u>This is a follow up inspection per Doc#688400584. All corrective actions have been addressed at time of inspection.</u> | silverr | 01/24/2019 |

**Attached Documents**

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description  | URL   |
|--------------|--------------|---|
| 688401136    | Location Pic | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4714365">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4714365</a> |