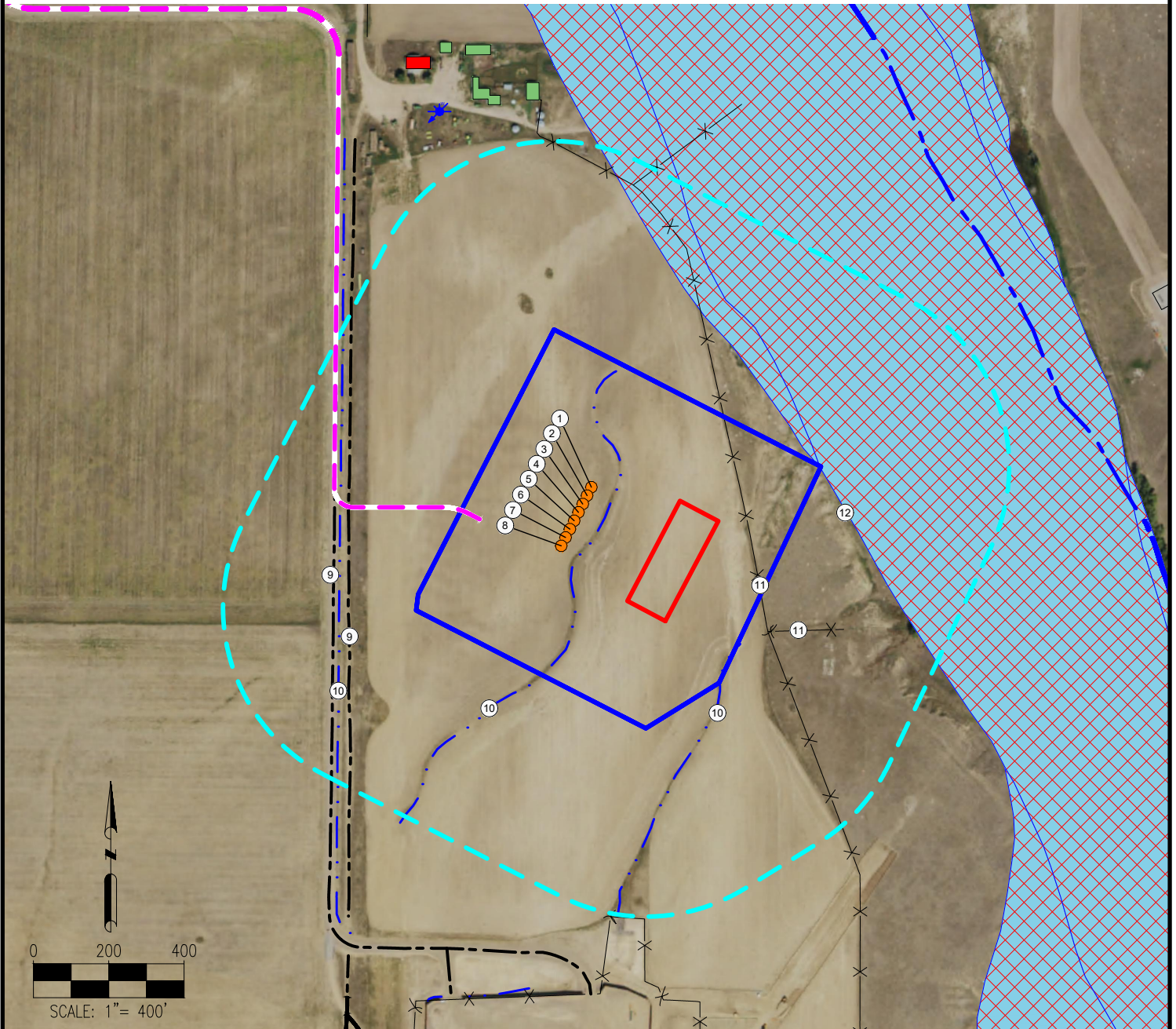


# RUSH 4-65 29-30 1AH-1DH, 2AH-2DH PAD LOCATION DRAWING



1. RUSH 4-65 29-30 1AH
2. RUSH 4-65 29-30 1BH
3. RUSH 4-65 29-30 1CH
4. RUSH 4-65 29-30 1DH
5. RUSH 4-65 29-30 2AH
6. RUSH 4-65 29-30 2BH
7. RUSH 4-65 29-30 2CH
8. RUSH 4-65 29-30 2DH
9. PRIVATE ROADS ARE  $\pm 643'$  W,  $\pm 681'$  W
10. DITCHES ARE  $\pm 63'$  E,  $\pm 574'$  SE,  $\pm 666'$  W
11. FENCES ARE  $\pm 384'$  NE,  $\pm 606'$  SE
12. FLOODPLAIN IS  $\pm 523'$  NE

## LEGEND:

- = PROPOSED WELL
- ✕ = WATER WELL
- = PROPOSED ACCESS ROAD
- = STREAM
- = DITCH
- = EXISTING ROAD
- = FLOODPLAIN
- = DISTURBANCE AREA
- = 500' RADIUS
- = PROPOSED FACILITY
- = BUILDING UNIT
- = BUILDING
- = WETLAND
- = FENCE

**DISCLAIMER:**  
THIS PLOT DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON TO DETERMINE BOUNDARY LINES, PROPERTY OWNERSHIP OR OTHER PROPERTY INTERESTS. PARCEL LINES, IF DEPICTED HAVE NOT BEEN FIELD VERIFIED AND MAY BE BASED UPON PUBLICLY AVAILABLE DATA THAT ALSO HAS NOT BEEN INDEPENDENTLY VERIFIED.

**DATA SOURCE:**  
AERIAL IMAGERY: NAIP 2015  
WATER WELLS: COLORADO DWR  
NHD: USGS

PUBLICLY AVAILABLE DATA SOURCES HAVE NOT BEEN INDEPENDENTLY VERIFIED BY ASCENT.

## MEASURED FROM NEAREST WELL OR FACILITY:

BUILDING  $\pm 1037'$  N  
BUILDING UNIT  $\pm 1190'$  NW  
PUBLIC ROAD ( E JEWELL AVE)  $\pm 2343'$  N  
PROPERTY LINE (COAL CREEK)  $\pm 5'$  S  
UTILITY (POWERLINE)  $\pm 1335'$  NW  
RAILROAD  $\pm 5280'$  N

## MEASURED FROM NEAREST EDGE OF DISTURBANCE:

SURFACE WATER (DITCH)  $\pm 0'$  S

## MEASURED FROM NEAREST EDGE OF DISTURBANCE:

WATER WELL  $\pm 654'$  NW  
FIELD VERIFIED

WATER WELL  $\pm 956'$  N SWL = 102'  
PERMIT: 120499- - RECEIPT: 0215107

## REFERENCE LOCATION

**\*\*RUSH 4-65 29-30 1AH\*\***

LAT: 39.675828° N  
LONG: 104.676659° W  
ELEVATION: 5651'  
2264' FNL & 531' FWL  
PDOP: 1.9  
GPS OPERATOR: AARON RIVERA

## DISTURBANCE ACREAGE:

15.2 ACRES DRILLING OPERATIONS  
4.3 ACRES INTERIM RECLAIM  
CURRENT SURFACE USE: DRY LAND CROP  
FUTURE SURFACE USE: DRY LAND CROP



FIELD DATE:  
**04-30-18**

DRAWING DATE:  
**10-04-18**

BY:  
**DNS**

CHECKED:  
**MMP**

SITE NAME:

**RUSH 4-65 29-30 1AH-1DH, 2AH-2DH PAD**

SURFACE LOCATION:

**SW 1/4 NW 1/4 SEC. 28, T4S, R65W, 6TH P.M.  
ARAPAHOE COUNTY, COLORADO**

PREPARED FOR:

